Bell County 4-H 2012
February Newsletter

Calendar of Events

February

February 3: Commercial Steer Recordbooks Due, by 5pm, CEO
February 4-11: BCYF, Expo
February 9-16: San Antonio Stock Show
February 10 & 24: L4L Meetings, 7pm, CEO
February 11: Eat @ Schlotsky’s, 3-6pm, Temple or Belton
February 16-26: San Angelo Stock Show
February 17-18: San Antonio Consumer Contest
February 20: CEO Closed
February 21: County Council, 6:30pm, CEO
February 21: Eat at Fuddruckers, Temple or Killeen
February 24: Healthy Lifestyle Advisory Board, 3pm, CEO
February 25: Hot & Spicy Salsa Workshop, 9-11am, CEO
February 27: Clothing Advisory Board, 4pm- Plastic Canvas Workshop, 5pm, CEO
February 28: Consumer Meeting, 6-8pm, CEO
February 28-March 18: Houston Stock Show

March

March 1: County Camp Registration opens
March 1: RSVP Clothing Blast
March 2: RSVP Clover Safety Day
March 2, 9, 16, 23 & 30: L4L Meeting, 7pm, CEO
March 3: District Consumer/NQB Contest, Waco
March 5: County Roundup Orientation, 6pm, CEO
March 9-24: Austin Star of Texas Stock Show
March 12-13: Spring Clothing Blast, 9am-4pm, CEO
March 12: 4-H Spurs Night, SA
March 16: Clover Safety Day, 8am-12pm, CEO
March 16: County Fashion Show Entries Due
March 20: Eat at Fuddruckers, Temple or Belton
March 23: County Fashion Show , 4pm, CEO
March 24: 7th Annual Luncheon with Style, 11am, Expo
March 24: Open Horse Show, 8am, Expo
March 27: County Council, 6:30pm, CEO
March 31: County Roundup, 9am, Belton First Methodist Church

Bell County Youth Fair Is Here!!!

Make sure and read all the rules and guidelines in your catalog thoroughly for your fair entries. “Don’t forget to wear your 4-H Hoodie or T-shirt during the fair to show your 4-H pride!” The Bell County Youth Fair Catalog is available at:

http://agrilife.org/bell4h/

GOOD LUCK TO ALL PARTICIPANTS!!!
MONTH/DATE       THEME          PROGRAM
February 21      'France'       Fair Dress-Up
March 20         'Ireland'      Texas Congress
April 24         'United States' Officer Elections
May, June, July  ***** NO MEETING *****

The Bell County 4H County Council will meet on Tuesday, February 21, 2012 at 6:30 p.m. at the County Extension Office Meeting Room. The council is continuing it’s trip around the world. Next stop France. For this month, dress to represent a project that you entered into the Bell County Youth Fair. All 4H members, parents and leaders are welcome to join in the adventure. Remember that each club needs to be represented by two delegates (the president and a council delegate), they are the voting delegates for the club. There are games, contests and special programs for each meeting. Also, learn about what other clubs are doing and about the upcoming county 4H programs. There are opportunities at each destination.

Come Join in the Fun!!

Help Support 4-H Exchange!!!
Eat at Schlotzsky's!!!
Saturday, February 11th
3-6pm
Temple & Belton Locations

Educational program of Texas AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age, or national origin.
Scholarship Deadlines

All Scholarship information/requirements and applications are available by going to: http://agrilife.org/bell4h/4-h-activities/scholarships/ Please make sure and review this information. Many deadlines are in February.

Hot and Spicy Salsa Event

Come one come all to the newest Food and Nutrition workshop. At this fun filled event we will be learning how to make several different types of salsa with several different ingredients. We will also be having a salsa contest! If you would like to compete you will need to bring your own quart jar full of HOMEMADE salsa. We will have a judge go around to taste and judge the salsas as well as have a kids choice award where you can vote for your favorite salsa. While we are waiting for the judging to be complete, we have a little surprise that all ages will enjoy. The Hot and Spicy Salsa Event will be at the County Extension Office at 9:00-11:00 am on the 25th of Feb. The cost to come to this workshop will be $10 but you can enter the salsa contest for $5 per salsa entry and this includes your workshop fee! All registrations and fees will be due to the CEO by Feb. 17th. Salsa classes include mild, hot, and fruit salsa. Prizes will be given to the best salsa in each class, one over all, and kid’s choice. (1 entry in each class)

Registration forms can be found on the 4-H website by going to: http://agrilife.org/bell4h/projects/food-and-nutrition-project/hot-and-spicy-salsa-event/

Hope to see you there!

County Community Service Project Contest

Can Tab Collection – clubs collect soda can tabs between the months of January 2012 to April 2012. In April the club with the most tabs collected will have a choice between having an ice cream or pizza party.
Clothing Opportunities

Clothing Advisory Board Meeting/ Plastic Canvas Workshop

February 27th pm, 4pm at County Extension Office

We will be meeting at 4pm on February 27th for Clothing Advisory Board Meeting to discuss the Clothing Blast in March. At 5pm, we will start our plastic canvas workshop. See you there!

3rd Annual Spring Clothing Blast

March 12th and 13th 9am - 4 pm at the County Extension Office

The Clothing Board will have workshops taught by 4-H members and leaders at the County Extension Office. Workshops include Fashion 101, etiquette, modeling, aprons, fashion design and storyboards, and cancer turbans community service project. We also plan to take a trip to Waco to tour Homestead Heritage, Baylor, and many other clothing related places. We will hopefully see how to spin wool into yarn and how to weave and/or other fiber arts. Tour is tentative but if not, the group will be doing another tour activity. RSVP by March 1st

CLOVER SAFETY DAY

Clover Kids (ages 5-8) are welcome to join us for a clover safety day on March 16th, from 8am-12pm. We will be learning about safety in your home. Tentative sessions include: bicycle safety, animal safety, food and kitchen safety, sun safety, and water safety. Clover Kids will also need to bring their bike and helmet to participate in a bicycle rodeo. It should be a lot of fun and a great learning experience! Please RSVP to the County Extension Office by March 2nd.
The County Roundup includes 3 different contests. Educational Presentations, Public Speaking, and Share The Fun. **County Roundup will be held March 31st at 9am at the Belton First United Methodist Church Educational Building.** A County roundup project **orientation will be held March 5th at 6:00pm at the County Extension Office Meeting Room** for those who are interested in the contest.

Educational Presentations are where you teach the audience about a certain topic/4-H project or it can also be a “how to” methods demonstration.

Public Speaking is speaking to a group without visuals and about some issue or topic.

Categories for Educational Presentations Include:
- Beef
- Clothing & Textiles
- Companion Animals
- Family Life (May have one to five team members)
- Health
- Horse
- Natural Resources
- Open
- Pork
- Promote 4-H
- Public Speaking (Individual entry only)
- Safety & Accident Prevention
- Sheep &/or Goat

**NEW!!!** The following categories have been discontinued:
- Agronomy
- Consumer Life Skills
- Farm & Ranch Economics
- Food & Nutrition
- Horticulture
- Housing & Home Environment
- Meat Science
- Shooting Sports

**NEW!!!** The following categories are being offered to replace the discontinued categories:
- Open – Agriculture & Natural Resources
- Open – Family & Consumer Sciences

Share The Fun is like a talent show for those who are very talented with music whether that is singing, playing an instrument or dancing, poetry, or skits. The skit is a “Celebrate 4-H” skit, it usually is something very entertaining and fun that has to do with 4-H.

Categories include:
- Poetry/Prose
- Vocal
- Musical/Instrumental
- Solo/Band Performance
- Choreographed Routine
- Celebrate 4-H

Entry Forms and more information can soon be found on the Bell County 4-H website under Projects. (Information will be available mid-February...after BCYF)
Need to have more family meals together? Want to help 4-H make some money? Bring your family to Fuddruckers in February, March, April, May!

All you have to do is pay for your meal and drop your receipt in the basket labeled “4-H” and 4-H will receive money!!

Fuddruckers locations are:

- Temple in the Mall (Proceeds go to Bell County 4-H)
- Killeen on 190 (Proceeds go to Military 4-H)

Dates for this fall are: **February 21-March 20-April 17-May 22**

Go and eat a great meal with your family and support the 4-H program!

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**4-H County Fashion Show**

**March 23rd, County Extension Office, Starting at 4pm**

Interviews and awards will be on Friday afternoon/evening at the CEO. **Entry forms due by March 16th.** Please see all dates, entry forms, and other information about the Fashion Show/Contest on the Bell County Website: [http://agrilife.org/bell4h/projects/clothing-and-textiles](http://agrilife.org/bell4h/projects/clothing-and-textiles)

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**Photography Contest**

This year’s entries will again be entered via a CD/Jump drive and will be an electronic contest. They also added story board to the categories! All entries are due April 2, 202.

Please make sure and follow the instructions in the State Photography Guidelines for rules on submitting for county. The 2012 Texas 4-H Roundup Photography Rules and Guidelines are available on the Bell County 4-H website: [http://agrilife.org/bell4h/projects/photographyproject/](http://agrilife.org/bell4h/projects/photographyproject/)

To enter county, please bring a jump drive/CD (that you do not mind getting back) and place it in a quart size Ziploc bag. Staple the bag to the back of the county entry form. Entry forms are also located on the photography website. Please follow the State rules on naming your photos.
Bell County Extension Education Association’s 7th Annual Luncheon With Style

Presents

“A Walk in the Park” Style Show & Baked Potato/Salad Lunch

Saturday, March 24, 2012-11:00a.m.

Bell County Expo-Belton TX
General Assembly Hall

Fashions By: Dillard’s

Tickets: Adults-$10.00
Age 12 & under-$7.00
Reserved Tables for $6-$96.00
Tickets available from BEEA member:
Name:_____________________
Phone:_____________________
Or at the County Extension Office
254-933-5305

Table Reservations Available
Please contact Gayle Pomphal
254-985-2201

Advance Tickets Only
Reservation Deadline:
Friday, March 16, 2012

Narrator: Linda Fuchs

Entertainment:
Michael Middleton, M.D.
Accordanist
County Camp 2012

County Camp for Bell County 4-H is set for July 9-12, 2012 at Brownwood. Registration will open March 1st at http://texas4hcenter.tamu.edu/. The fee will be the full amount as listed during registration which will include 1 lunch (to OR from camp) & the bus trip. T-Shirts are available for sale during registration, we will not have COUNTY 4-H shirts this year.

SAVE THE DATE!!

Next year’s Hunter Spectacular is scheduled for October 13, 2012

Bell County Extension
1605 N. Main, Room 102
Belton, TX 76513
Phone: 254.933.5305
FAX: 254.933.5312

Randall Rakowitz
County Extension Agent
Natural Resources

Micah Holcombe
County Extension Agent
4-H and Youth Development
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1st EVER Golf Challenge Camp!

4-H Golf Challenge Camp!

Camp includes:
- Opportunity to work with Texas A&M Faculty and staff
- Expert instruction from Professionals in the areas of:
  - Turf Grass Management
  - Sports Nutrition
- Golf Instruction from local Golf Professionals focusing on Golf Fundamentals

Information:
- April 27-29, 2012
- 3 days, 2 nights
- College Station, Texas
- Registration: February 1 - March 30 (4-H Connect)
- **Limited** to the first 30 youth who register
- Registration fee $250 (includes hotel stay, meals, transportation, professional instruction & a t-shirt)
- Ages 12 to 18
- Additional hotel rooms will be available for parents and volunteers at the College Station Courtyard Marriott at a reduced rate of $93/night
  Call 979.695.8111 with promo code FHY for this reduced rate

Contact:
Kyle Merten at KJMerten@ag.tamu.edu or 979.845.6533

Also Visit:
http://texas4-h.tamu.edu/youth/golf/index.php

Schedule to be announced in early March
Sponsored by
HOWARD COLLEGE

June 3, 4, & 5, 2012
Howard College Agriculture Department
at the Howard College G.C. Broughton Agriculture Pavilion

INSTRUCTION IN:

* Selection
  Dr. Frank Craddock, San Angelo
  Chad Coburn, Sterling City

* Health and Management
  Doug Fox, Alpine
  Robert Scott, Levelland

* Feeding
  Scott Mauney, Palo Pinto
  Chase McPhaul, Ozona

* Exercising
  Allan Morgan, Stephenville
  Cade Halfmann, Garden City

* Washing and Shearing
  Glen Martin, Mason
  Aaron Renfro, San Angelo

* Showmanship
  Dr. William Edmistin, Eldorado
  (with hands-on instruction)

INSTRUCTORS

COST: $85.00 per person for meals and awards. Each entrant will receive a camp cap or tee shirt.

Camp participants must be nine (9) years old or entering the third grade. **Add $20 per goat provided by Howard College. (This is if you are not bringing your own goat.) If possible please bring a goat!

**Adult supervision is required.

**Please Note: **Hotel reservations must be made by the participants. (Housing is not provided)
Meals by College Cafeteria (4 meals included)

SCHEDULE

9:00 a.m. - 12:00 p.m. .................Arrival & Check-In (at Ag classroom)
2:00 p.m..................................Sunday, June 3rd

First Panel Discussion
12:00 noon.........................Tuesday, June 5th
Presentation of Awards

MAIL ENTRIES TO:
Cash Berry
Howard College
1001 Birdwell Lane
Big Spring, Texas 79720

Please make checks payable to Howard College!

DEADLINE: **Only the First 200 Paid Entries will be Accepted-Get them in early!

NO REFUNDS AFTER MAY 1ST!

For More Information Contact:
Cash Berry, 432-264-5110 (Office) 432-264-5132 (Office) 432-517-0505 (mobile)
Daniel Woolley, 432-264-5110 (Office) 432-264-5132 (Office) 432-816-6055 (mobile)
C.E.A. Office, Tommy Yeater, 432-264-2236 (Office)
LAMB CAMP

Sponsored by
HOWARD COLLEGE

June 10, 11, & 12, 2012
Howard College Agriculture Department
at the Howard College G.C. Broughton Agriculture Pavilion

INSTRUCTION IN:
* Selection
  John Kearney, San Angelo
  Richard Long, Sterling City
* Health and Management
  Kenneth Dudensing, Sweetwater
  Joel Lanier, Seminole
* Feeding
  Jackie McDonald, Brownwood
  Charles Seidensticker, Ira
* Exercising
  Russell Kott, Junction
  Greg Hogg, Brownfield
* Washing and Shearing
  Dr. Gary Vannoy, Ozona
  Michael Collins, Wolfforth
* Classifying
* Showmanship
  (with hands-on instruction)

INSTRUCTORS

COST: $85.00 per person for meals and awards. Each entrant will receive a camp cap or tee shirt.
Camp participants must be nine (9) years old or entering the third grade. **Add $20 per lamb provided by Howard College. (This is if you are not bringing your own lamb.) If possible please bring a lamb!

Adult supervision is required.

**Please note:** **Hotel reservations must be made by the participants.** (Housing is not provided)

Meals by College Cafeteria (4 meals included)

SCHEDULE

9:00 a.m. - 12:00 p.m. .......... Arrival & Check-In (at Ag classroom)
2:00 p.m. .......................... Sunday, June 10th
   First Panel Discussion
12:00 noon ........................... Tuesday, June 12th
   Presentation of Awards

MAIL ENTRIES TO:
Cash Berry
Howard College
1001 Birdwell Lane
Big Spring, Texas 79720

Please make checks payable to Howard College!

DEADLINE:
**First 200 Paid Entries Accepted**

**NO REFUNDS AFTER MAY 1st!**

For More Information Contact:
Cash Berry . . . . . . . . . . . . . . . . . . . . . 432-264-5110 (Office) . . . . . . . . . . . . . . 432-517-0505 (mobile)
Daniel Woolley . . . . . . . . . . . . . . . . . . . . . . . 432-264-5132 (Office) . . . . . . . . . . . . . . 432-816-6055 (mobile)
C.E.A. Office, Tommy Yeater . . . . . . . . . . . 432-264-2236 (Office)
Books open at 8AM  
Show will begin no earlier than 9 am  
Proof of Negative Coggins Required

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**Great High Point and Reserve awards in four divisions:**
- Walk Trot Only
  - 13 & under
  - 14-18
  - 19 and over

**Random Class Prize Drawings too!!!**

**Why Show?**
Each class you complete is entered into a drawing at the end of the day for a new 16” Training Saddle.
The more classes, the more chances to win!!

**Thanks to our Diamond Sponsors**
- A8 Ranch
- Village Realty of Salado
- Heart of TX Feed & Supply

**Have questions contact**
- Jeanette Abbe 254-718-4938
  A8ranch@yahoo.com
- Shawn Campbell 254-718-4334
  testarossatx@att.net

**Ad Pocket**
- Heart of TX Feed & Supply

**Class Entries $9.00**
- Office Charge $10.00
- Stalls Available $20.00
- Shavings $8.00 (no outside shavings please)
**Ticket Order Deadline:** Friday, February 29 at 5pm. To purchase other seat locations, please call Sarah Neatherton.

**NAME:**

**ORGANIZATION:**

Spurs Sports and Entertainment
Attn: Sarah Neatherton
One AT&T Center
San Antonio, TX 78219
Phone: 210.444.5618
Fax: 210.444.5699
sneatherton@attcenter.com

**IMPORTANT! PLEASE READ CAREFULLY!**

**ORDERS WILL BE FILLED ON A FIRST COME FIRST SERVE BASIS AND SUBJECT TO AVAILABILITY.**  EXACT SEAT LOCATIONS WILL NOT BE GIVEN PRIOR TO THE GAME. TICKETS ORDERED ON SAME FORM WILL BE SEATED TOGETHER. ALL SALES ARE FINAL. NO REFUNDS OR EXCHANGES. IF YOU ARE A PART OF A GROUP/COMPANY, PLEASE SEND ALL ORDERS TOGETHER TO ENSURE GROUPED SEATING. ALL TICKETS WILL BE MAILED UNLESS OTHERWISE ARRANGED. CHILDREN 24 MONTHS AND OLDER REQUIRE A TICKET. **PURCHASES ARE NON-REFUNDABLE.**

**DEADLINE TO RECEIVE ORDERS IS:** Friday, February 29 at 5pm.

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<td># of seats_____ X $15 (upper center balcony &amp; angles) = $_____</td>
<td></td>
</tr>
</tbody>
</table>

*Everyone 24 months and older needs a ticket*

Please make checks payable to: San Antonio Spurs and include your driver’s license number.

<table>
<thead>
<tr>
<th><strong>PAYMENT METHODS:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>□ VISA □ DISC</td>
<td></td>
</tr>
<tr>
<td>□ MC □ AMEX</td>
<td></td>
</tr>
<tr>
<td>□ CHECK</td>
<td></td>
</tr>
</tbody>
</table>

**CARD # ________________________________  EXP. DATE _______ ______**

**SEC. CODE ___________  DATE ___________**

**THIS AGREEMENT IS NON-CANCELABLE & NON-REFUNDABLE.**

FOR QUESTIONS OR TO SUBMIT AN ORDER, PLEASE MAIL OR FAX THIS ORDER FORM AND PAYMENT TO:

Spurs Sports and Entertainment
Attn: Sarah Neatherton
One AT&T Center
San Antonio, TX 78219
Phone: 210.444.5618
Fax: 210.444.5699
sneatherton@attcenter.com

AgriLIFE EXTENSION
Texas A&M System