For more information about 4-H Projects, opportunities, programs, or activities, please call 817-884-1291 or visit us at 200 Taylor Street, Suite 500 (building entrance faces Burnett Street).

Cindy Bryant
County Extension Agent 4-H
Tarrant County 4-H

Contact:
Business Location
Tarrant County 4-H
P. O. Box 1540
Fort Worth, TX 76101-1540
Phone: 817-884-1291
Fax: 817-884-1941

E-mail:
CPBryant@ag.tamu.edu
NFSwindle@ag.tamu.edu
Website:
http://tarrant.tamu.edu

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

April 2014

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County Council & Adult Leader Meetings

The 4-H Youth County Council meetings are open to 4-H members age 9 and older. Meetings provide opportunities for youth to meet, share ideas, plan, and implement activities with other youth throughout the county. Each club is encouraged to send 2–3 representatives to each meeting. Club representatives typically include the President and 1–2 Council Delegates.

The next County Council Meeting will be Monday, April 28, 2014, at 6:30 p.m.

Likewise, the Adult Leader Association meetings provide an opportunity for adult volunteers to meet, discuss ideas, and plan and implement activities that support the youth of the county. Each club is encouraged to send up to 3 adults to serve as voting representatives. The next Adult Leader Meeting will be on Monday, May 27, 2014 at 7:15 p.m.

Adult Leader & County Council Elections

Current members of the Adult Leaders Association and County Council will be electing officers at their May meeting.

Youth who are interested in serving as a Council officer for the 2014-2015 year are encouraged to pursue this opportunity. Please review the “Duties and Responsibilities” of the offices and submit the Council Officer Application to the 4-H office by April 30.

The form can be accessed from the 4-H website under Current Events.

Thanks to Volunteers

The 4-H Department would like to take this opportunity to thank those adults who volunteer their time, efforts, and support for the 4-H youth throughout the year. Your dedication provides opportunities for the youth to participate in new experiences while gaining knowledge, developing leadership, and building friendships.

Volunteers are invited to attend the Texas A&M AgriLife Extension Service Volunteer Reception, held on Tuesday, April 15 (9:30 a.m.) at the Tarrant County Administration Building, 5th floor. Please R.S.V.P. to 817-884-1945.
Spring Fling

The Tarrant County 4-H Spring Fling is scheduled for Friday, April 25, at the Extension office. Hosted by the County Council, it is a fun event for all Tarrant County 4-H Club members. They are planning a fun evening of games and activities and will send out a flyer soon. So, for now, SAVE THE DATE, and plan on an evening of excitement.

Graduating Senior Night

As our seniors prepare to graduate and move on to exciting new adventures, we would like to pause for a moment of congratulations and encouragement. Please mark your calendars and join us on May 27, 6:30 p.m. at the Extension office as we honor these young individuals.

Please R.S.V.P. to Nanci at 817-884-1291 or nfswindle@ag.tamu.edu

North Central Texas 4-H Gear Robotics Contest

The 4-H GEAR Robotics contest is an opportunity for youth who are interested in robotics and engineering to participate in a fun challenging game. This year's game is called "MoonPost".

The age divisions are:

Junior/Intermediate=8-13
Seniors=ages 14-18
Teams consist of 2-6 players

The first regional 4-H Contest will be held May 10, in Dallas. Registration is April 9-May 2 on 4-H Connect.

Individuals/teams/coaches who plan to enter should contact the Tarrant County 4-H office if you need to check out a game mat, equipment, etc. Additional information is located on the state website at: http://texas4-h.tamu.edu/robotics
VIDEO
CONTEST

Possible topics- conflict resolution, anti-bullying, communication, etiquette, teamwork, respect, cultural differences, etc.

Entries will be judged on- creativity, stage presence, message, technical quality, and general appeal.

Guidelines- keep it “G” rated, no profanity, violent actions, or weapons. All work must be an original creation of the contestant. Avoid obvious product placement. Individual or Team (2-9) accepted.

Video length- : 30 Minimum - 2:30 Maximum

ALL VIDEOS MUST BE SUBMITTED ON CD OR FLASH DRIVE (.mov; mp4; wmv)
TO THE TARRANT COUNTY 4-H DEPARTMENT BY MAY 1

Texas A&M AgriLife Extension Service
200 Taylor Street, Suite 500
Fort Worth, TX 76196

Contestant acknowledges that he/she has sufficient permission of any recognizable locations or people appearing in the video/photo entry. By submitting an entry to the contest, the contestant grants permission for replication, public or private display, and use for promotional and/or educational purposes. Please include entry form with submission.

Entries accepted by mail or personal delivery at:

Texas A&M AgriLife Extension Service
200 Taylor Street; Suite 500
Fort Worth, TX  76196

817-884-1553

This event is sponsored by the Tarrant 4-H Youth Board and is open to all youth, ages 12–18.
Here’s your chance to make a difference.
Create a poster to

Promote Positive Behavior

and

Take A Stand Against Bullying

Guidelines:

Poster Size: 8.5” x 11” to 11” x ‘17’
Poster materials may be paper, cardstock, poster board, etc.
Suggested media includes: markers, crayons, pencil, paint, ink, computer, any safe media.
Possible topics include: communication, teamwork, respect, kindness, good manners, resolving conflict, respect of cultures, etc.
All work must be your original creation.

Entries due May 1

Rosettes will be awarded to the top 3 posters in each age division.

Submit entries w/ entry form to:
Texas A&M AgriLife Extension Service
200 Taylor Street; Suite 500
Fort Worth, TX 76196
817-884-1553

Sponsored by: Tarrant 4-H Youth Board
This contest is open to all youth, ages 5 - 15
**County Photography Results**

We want to thank everyone who submitted photos for the recent Tarrant County 4-H Photography contest. The photos were amazing! Each of the photographers are very talented.

Quality awards are presented for the entries. This means that each photo is judged on its own merit, according to the standard on a score sheet. The class winners of each category are determined by the highest score total within the category/age division.

Photos will be available for pickup from **April 11** through **April 25th**.

<table>
<thead>
<tr>
<th>Clover Division</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Nature/Landscape-Lindsey Estes</td>
<td>Participation</td>
</tr>
<tr>
<td>Catch All-Nash Milton</td>
<td>Blue</td>
</tr>
<tr>
<td>Details/Macro-Gregory Pulliam</td>
<td>Blue-CW</td>
</tr>
<tr>
<td>Elements of Design-Gregory Pulliam</td>
<td>Blue-CW</td>
</tr>
<tr>
<td>Food-Landri Whitfield</td>
<td>Blue-CW</td>
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<tr>
<td>Nature/Landscape-Halle Thrower</td>
<td>Blue</td>
</tr>
<tr>
<td>Nature/Landscape-Lauren Timpf</td>
<td>Red</td>
</tr>
<tr>
<td>People-Gregory Pulliam-CWT</td>
<td>Blue-CW</td>
</tr>
<tr>
<td>People-Landri Whitfield-CWT</td>
<td>Blue-CW</td>
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<tr>
<td>Plant/Flora-Felicity Roberts</td>
<td>Blue</td>
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</tbody>
</table>

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<thead>
<tr>
<th>Junior Division</th>
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</thead>
<tbody>
<tr>
<td>Animals/Wildlife-Ashleigh Estes</td>
<td>Blue-CW</td>
</tr>
<tr>
<td>Catch All-Gregory Pulliam</td>
<td>Blue-CW</td>
</tr>
<tr>
<td>Dominant Color-Landri Whitfield</td>
<td>Blue-CW</td>
</tr>
<tr>
<td>Food-Gregory Pulliam-Red</td>
<td>Blue</td>
</tr>
<tr>
<td>Nature/Landscape-Gregory Pulliam</td>
<td>Blue-CW</td>
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<tr>
<td>Nature/Landscape-Lauren Timpf</td>
<td>Blue</td>
</tr>
<tr>
<td>People-Grace Alcazar-Blue</td>
<td>Blue</td>
</tr>
<tr>
<td>People-Madison White-Blue</td>
<td>Blue</td>
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<tr>
<td>Plant/Flora-Gregory Pulliam</td>
<td>Blue-CW</td>
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</tbody>
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<tr>
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<tbody>
<tr>
<td>Animals/Domestic-Georgia White</td>
<td>Red</td>
</tr>
<tr>
<td>Animals/Domestic-Katie Whitfield</td>
<td>Blue-CW</td>
</tr>
<tr>
<td>Catch All-Peter Colby-Blue</td>
<td>Blue-CW</td>
</tr>
<tr>
<td>Digital Darkroom-Sophia Fox</td>
<td>Blue-CW</td>
</tr>
<tr>
<td>Elements of Design-Peter Colby</td>
<td>Blue-CW</td>
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<td>Food-Katie Whitfield-Blue</td>
<td>Blue</td>
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<tr>
<td>Nature/Landscape-Briggs Milton</td>
<td>Blue-CW</td>
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<tr>
<td>Nature/Landscape-Sophia Fox</td>
<td>Blue-CW</td>
</tr>
<tr>
<td>People-Sophia Fox-Blue</td>
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</tr>
<tr>
<td>Plant/Flora-Peter Colby</td>
<td>Blue-CW</td>
</tr>
</tbody>
</table>

Plant/Flora-Jessica Frank
County Photography Results

Senior Age Division

- Animals/Domestic-Makenzi Waller-Blue
- Animals/Wildlife-Makenzi Waller-Blue
- Animals/Wildlife-Katelyn Fessenden-Blue
- Catch All-Carolyn Frank-Blue CW
- Details & Macro-Emma Colby-Blue
- Details & Macro-Lauren Hamilton-Red
- Dominant Color-Emma Colby-Blue
- Dominant Color-Graham Gunn-Red
- Elements of Design-Emma Colby-Red
- Elements of Design-Katelyn Fessenden-Blue CW
- Food-Emma Colby-Blue CW
- Marine Aquatic-Emma Colby-Blue CW
- Nature/Landscape-Katelyn Fessenden-Blue
- Nature/Landscape-Emily Frank-Red
- Nature/Landscape-Makenzi Waller-Blue CW
- Night Photography-Katelyn Fessenden-Blue CW
- Night Photography-Lauren Hamilton-Blue
- People-McCrae Milton-Blue CW
- Plant/Flora-Katelyn Fessenden-Blue
- Plant/Flora-Graham Gunn-Red
- Plant/Flora-Tressa Watkins-Blue CW
- Theme-Lauren Hamilton-Blue CW

- Animals/Domestic-Emma Colby-Blue CW
- Animals/Wildlife-Emma Colby-Blue CW
- Catch All-Emma Colby-Blue
- Catch All-Gage Milton-Blue
- Details & Macro-Katelyn Fessenden-Blue
- Details & Macro-Tressa Watkins-Blue CW
- Dominant Color-Katelyn Fessenden-Blue CW
- Dominant Color-Tressa Watkins-Blue
- Elements of Design-Katelyn Fessenden-Blue CW
- Elements of Design-Makenzi Waller-Blue
- Food-Graham Gunn-Red
- Nature/Landscape-Emma Colby-Blue
- Nature/Landscape-Carolyn Frank-Red
- Nature/Landscape-Lauren Hamilton-Blue
- Nature/Landscape-Tressa Watkins-Blue
- Night Photography-Emily Frank-Blue
- People-Lauren Hamilton-Blue
- Plant/Flora-Emma Colby-Red
- Plant/Flora-Brittany Fessenden-Red
- Plant/Flora-Lauren Hamilton-Blue
- Storyboard-Lauren Hamilton-Blue CW
Domino’s Pizza Ranch

Domino’s Pizza Ranch is an agricultural literacy activity in which children learn about the agricultural products in pizza.

Some of the exciting activities at Pizza Ranch include watching a demonstration of milking a cow, the process of gathering grain and turning it into flour, growing and harvesting vegetables used to produce the sauce, meat production, sanitation, etc.

It is open to all 4th grade elementary school children in Tarrant County, and is scheduled May 6-7, 2014 from 9:00 a.m. until 2:00 p.m. at the John Justin Arena in the Will Rogers Memorial Complex. Pre-registration is required.

Many volunteers are needed to help with this event, if you are interested please contact Sonia at 817-884-1946. Youth volunteers will be accepted on a limited basis.

State Steer & State Fair Lamb & Goat Validation

It is time once again to order your validation tags for State Fair Lamb & Goat and State Steer. Orders for Lamb & Goat and Steer are due by April 11, 2014, no faxed or phone orders will be accepted. Price is $11 per tag with payment made to the order of ELEC. Our mailing address is Tarrant County 4-H PO Box 1540, Fort Worth, Texas 76101. If you miss the due date please contact Ken Johnson at Kd-johnson@tamu.edu before ordering.

For questions regarding any of the upcoming validations please contact Ken Johnson at 817-884-1946 or at kd-johnson@tamu.edu

State Fair Swine Validation

It is time to order tags for the State Fair Swine validation, the cost is $10 per tag, make payment to ELEC and mail with completed order form by April 18, 2014 to:

Tarrant County 4-H
%Ken Johnson CEA-Ag & Natural Resources
PO Box 1540
Fort Worth, Texas 76101

No faxed or phone orders will be accepted. If you miss the due date please contact Ken Johnson at kd-johnson@tamu.edu.
County Horse Show

The County Horse Show is scheduled for May 10, 2014 at the Rendon Arena. The starting time is at 9:00 a.m. Entry forms are due to the County Extension office on April 25, 2014. Each exhibitor must have on file at the Extension office:

- Current and active enrollment on 4-H Connect
- Horse project validation completed on 4-H Connect
- Approved Academic Eligibility form

Each horse entered and/or on the show grounds must furnish a 12 month negative coggins form (Not a copy). Failure to do so will result in immediate dismissal of the horse from the grounds. Bring this with you to the show, do not attach to entry.

The entry form and eligibility form are located on the 4-H website under Current Events. Please contact Ken Johnson at kd-johnson@tamu.edu if you have any questions.

District Horse Show

The District 4 and 5 4-H Horse Shows have combined this year to form a new and exciting East Region Show. The following decisions pertaining to this year’s show were made by the East Region Horse Show Planning Committee.

The horse show will be held on June 16-18, 2014 at the Henderson County Fair Park Complex in Athens, Texas.

Monday Check-in 3:00-9:00 p.m.
Tuesday Check-in 7:30 a.m. to 7 p.m.
Wednesday Check-in 7:30 a.m. to noon

All entries for the East Region 4-H Horse Show will be made on 4-H Connect. Registration will open starting on April 16 and close on midnight Friday, May 16, 2014. No late entries on 4-H Connect will be accepted.

Please contact Ken Johnson at kd-johnson@tamu.edu if you have any questions regarding the District Horse Show.
April 2014

5 Dist. Contests, Edu Presentation
5 Dist. Entomology Contest
5 Dist. Share the Fun Contest
6 Dist. Fashion Show & Storyboard Contest
11 State Fair Lam & Goat & State Steer Tag order due
18 State Fair Swine Tag orders due
25 Spring Fling

May 2014

6-7 Dominos Pizza Ranch
10 County Horse Show
10 Robotics Contest
27 Graduating Senior Night
27 County Council Mtg. @ 6:30 p.m.
27 Adult Leader Association Mtg.

We’re on the web, click on 4-H at 
http://tarrant.tamu.edu

Individuals with disabilities who require an auxiliary aid, services, or accommodation in order to participate in meetings or events are encouraged to contact Cindy Bryant CEA-4-H at 817-884-1291 ten days prior to the event.