INSIDE THIS ISSUE

CLOVER CORNER 2
Class of 2012
Adult Ldr. Scholarship

CONTESTS & NEWS 3
Recordbook Contest
County Awards Banquet

AWARDS 4
Adult Awards
County Awards

AWARDS Overview 5

CHEERS 6
County Horse Show
Newsletter News

BARN TALK WITH KEN 7
Summer Validations
District Horse Show
Livestock Judging

CALENDAR OF EVENTS 8

C O N T A C T  T A R R A N T  C O U N T Y  4 - H

Business Location
200 Taylor St., Ste. 500
Fort Worth, Tx 76196

Mailing Address
Tarrant County 4-H
P. O. Box 1540
Fort Worth, Tx 76101-1540

Phone: 817-884-1291
Fax: 817-884-1941
E-mail: CPBryant@ag.tamu.edu
Website: http://tarrant.tamu.edu
Click on 4-H

Happy 4th !
Class of 2012

Congratulations to our graduating seniors—the Class of 2012. You have worked hard and are to be commended for your achievements. Best wishes in your new adventures.

<table>
<thead>
<tr>
<th>Adult Leader Scholarships</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Attention:</strong></td>
</tr>
<tr>
<td><strong>High School Junior &amp; Seniors</strong></td>
</tr>
<tr>
<td>The Tarrant 4-H Adult Leaders Association plans to award the following scholarships this year. The purpose of the scholarships is to award Tarrant County 4-H members for outstanding participation in 4-H activities.</td>
</tr>
</tbody>
</table>

The Mark Green Memorial Scholarship was established in 2008, for the purpose of helping youth of Tarrant County 4-H who have established themselves as avid 4-H members. Mark was an ardent 4-H participant from the time he was a youth. He resonated the values he instilled in the youth of 4-H.

The Millie Hurst Memorial Scholarship was endowed in 1993 for the purpose of helping those youth “who do the most work in the 4-H program.” Millie was an active leader who encouraged youth to actively pursue their goals.

The application deadline has been extended to **June 15** at 5:00 p.m. All applications must be received in the 4-H office by that time.

<table>
<thead>
<tr>
<th>Adult Leader Scholarships</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Kate Atwood</strong></td>
</tr>
<tr>
<td><strong>Jonathan Bell</strong></td>
</tr>
<tr>
<td><strong>Jacob Brown</strong></td>
</tr>
<tr>
<td><strong>Lauren Bullard</strong></td>
</tr>
<tr>
<td><strong>Shaina Burgess</strong></td>
</tr>
<tr>
<td><strong>Josie Burrow</strong></td>
</tr>
<tr>
<td><strong>Allie Butler</strong></td>
</tr>
<tr>
<td><strong>Caitlyn Cain</strong></td>
</tr>
<tr>
<td><strong>Kristen Carmona</strong></td>
</tr>
<tr>
<td><strong>Maxwell Lucas Colorado</strong></td>
</tr>
<tr>
<td><strong>Jon Dinger</strong></td>
</tr>
<tr>
<td><strong>Shelby Holder</strong></td>
</tr>
<tr>
<td><strong>Sarah Cate Hyde</strong></td>
</tr>
<tr>
<td><strong>Christina Kile</strong></td>
</tr>
<tr>
<td><strong>Katie Lenoard</strong></td>
</tr>
<tr>
<td><strong>Libby Lunceford</strong></td>
</tr>
</tbody>
</table>
Recordbook Contest

Recordbooks are a record of what a member has learned and accomplished in a 4-H year. It includes records on project learning experiences, activities, and accomplishments. It also displays information on leadership and community service. Included in the book is a 4-H story, coupled with photos showing the youth in action.

The submission of a recordbook is an accomplishment that also qualifies members to apply for advanced awards.

The County Record books will be due in the Extension office by June 18.

Please go to the 4-H website and look under Current Events for all the forms and information regarding the Recordbook Contest.

The recordbook format has changed and all youth should use the new forms. Recordbook forms may be downloaded from the state website (http://texas4-h.tamu.edu/youth_recordbooks) or the county website (http://tarrant.tamu.edu). Click on “4-H” and then on “Current Events”.

If you missed one of the recordbook trainings offered in our county, online resources (Family Guide for Recordbooks & online training modules) are available for additional information. You are also welcome to call the 4-H office with any questions you may have.

Congratulations to NETCACHE Clovers for submitting the first 10 recordbooks for 2012!

Who will be next?

County Awards Banquet

Don’t forget to mark your calendars and save the date of Friday, August 10, 2012 at 6:30 p.m. for this year’s County Award Banquet. This is a fun family event which recognizes the youth throughout the county for their record book achievements and service during the year. The event will be conducted at:

Resource Connection
2300 Circle Dr.
Fort Worth, Texas
Nominations are being accepted until July 1, for the volunteer awards listed below.

The Alumni Award recognizes adult former 4-H members who have made significant achievements in their communities. Consideration is given to individuals who demonstrated an outstanding record of achievement as a 4-H member and who have shown evidence of the influence of 4-H in their adult lives.

The Distinguished Service Award is presented to a person who has made outstanding contributions to our 4-H program through their involvement and leadership.

The Friend of 4-H Award is presented to a group, business, or individual that has contributed to the development of the overall 4-H program in Tarrant County. Recipients may receive each award only once.

Please submit your nominations by email or fax.

Nomination forms are located on the website, under Current Events.

The County 4-H Awards program is designed to recognize 4-H members for their progress work, leadership, and personal growth and development. It is not necessary to have won top honors with a project to receive a county award!

Often, a member who has never won first place but has consistently done a good job and placed well, will have completed the most outstanding project. Remember, aspects of learning, teaching others, leadership, and personal growth are important too.

A completed recordbook or 4-H memory book and an application are required to apply for these awards.

- Gold Star (Sr.’s only)
- Danforth (Sr.’s only)
- 4-H Letterman (Sr.’s only)
- 4-H Honor Roll
- 4-H Rookie
- Outstanding New Member
- Junior Achiever
- Intermediate Achiever
- Senior Achiever
- Community Service Award

You may pick up an application when you turn in your recordbook or access them at the 4-H website under Current Events.

Applications are due to the 4-H office on June 19, 2012.

Interviews for awards will be on June 25, 2012 from 1-5 p.m.

Awards will be presented at the Tarrant County 4-H Awards Banquet.
County 4-H Awards Overview

Club members who submit a completed recordbook for the current year are encouraged to apply for the county awards. Youth may apply for multiple awards (criterion-based, community service, and merit based), depending upon guidelines.

Below is a brief overview. Applications are available online at http://tarrant.tamu.edu (click on 4-H, then Current Events) or from the 4-H office. They must be submitted to the 4-H office by the deadline, June 19, 2012. (Always keep a copy for yourself.)

<table>
<thead>
<tr>
<th>Award</th>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
<th>Application Process</th>
<th>Special Rules</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rookie</td>
<td>●</td>
<td>●</td>
<td>●</td>
<td>Application Checklist-Rookie</td>
<td>1st Year Member</td>
</tr>
<tr>
<td>Honor Roll</td>
<td>●</td>
<td>●</td>
<td></td>
<td>Application Checklist-Honor Roll</td>
<td></td>
</tr>
<tr>
<td>Letterman</td>
<td></td>
<td></td>
<td>●</td>
<td>Application Checklist-Letterman</td>
<td></td>
</tr>
<tr>
<td>Community Service</td>
<td>●</td>
<td>●</td>
<td>●</td>
<td>* Submit Copy of Service Log</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Award</th>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
<th>Application Process</th>
<th>Special Rules</th>
</tr>
</thead>
<tbody>
<tr>
<td>Outstanding New Member</td>
<td>●</td>
<td>●</td>
<td>●</td>
<td>1) Application-County Awards</td>
<td>1st Year Member</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>2) Interview</td>
<td></td>
</tr>
<tr>
<td>Achievement</td>
<td>●</td>
<td>●</td>
<td>●</td>
<td>1) Application-County Awards</td>
<td>Eligible once per age level</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>2) Interview</td>
<td></td>
</tr>
<tr>
<td>Danforth</td>
<td></td>
<td></td>
<td>●</td>
<td>1) Application-County Awards</td>
<td>Eligible to receive once</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>2) Interview</td>
<td></td>
</tr>
<tr>
<td>Gold Star**</td>
<td></td>
<td></td>
<td>●</td>
<td>1) Application-County Awards</td>
<td>Eligible to receive once</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>2) Supplement-Gold Star</td>
<td>**See additional requirements</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>3) Interview</td>
<td></td>
</tr>
</tbody>
</table>

*Community Service Award
Youth keep a log of volunteer service activities (up to the last 12 months). The log should indicate the date, type of service, location, number of hours, and supervisor’s initials. Each session of service must be entered on a separate line. Do not group several sessions together.

**Gold Star Award
The Gold Star Award is the highest county achievement award and will be awarded only once in a member’s 4-H career. Candidates will be at least 15 years of age, with 3 years of 4-H membership, having completed a minimum of 3 projects, and demonstrated leadership. Please refer to the Gold Star Award Requirements for additional information.
**County Horse Show Results**

**Class 1-Grade Mares, All ages**
- Cole Cannon-1st
- William Babler-2nd

**Class 7-Reg. Geldings, 5 & Over**
- Peyton Ruder-1st
- Makenna Ruder-2nd
- Natalie Campbell-3rd
- Ella Lenox-4th
- Becky Tilton-5th
- Ashley Schenck-6th

**Class 10-Pee Wee Showmanship**
- Casey Cannon-1st

**Class 12-Hunter Showmanship 10 and under**
- Peyton Ruder-1st

**Class 13-Hunter Showmanship 11-13**
- Faith Dugdale-1st
- Becky Tilton-2nd

**Class 14-Hunter Showmanship 14-18**
- Makenna Ruder-1st

**Class 15-Hunter Under Saddle 10 & Under**
- Peyton Ruder-1st

**Class 16-Hunter Under Saddle 11-13**
- Faith Dugdale-1st

**Class 17-Hunter Under Saddle 14-18**
- Makenna Ruder-1st

**Class 18-Hunter Seat Equitation 10 & Under**
- Peyton Ruder-1st

**Class 19-Hunt Seat Equitation 11-13**
- Faith Dugdale-1st

**Class 20-Hunt Seat Equitation 14-18**
- Makenna Ruder-1st

**Class 24-2 Yr. Old Western Pleasure Futurity**
- Faith Dugdale-1st

---

**Cheers**

**Class 25-Showmanship Western Attire-10 & Under**
- Katie Whitfield-1st
- Peyton Ruder-2nd
- Cole Cannon-3rd
- Ella Lenox-4th
- Amanda Schenck-5th

**Class 26-Showmanship Western Attire-11-13**
- Faith Dugdale-1st
- Becky Tilton-2nd
- Ashley Schenck-3rd

**Class 27-Showmanship Western Attire-14-18**
- Makenna Ruder-1st
- Natalie Campbell-2nd
- Will Babler-3rd

**Class 29-Western Pleasure 10 & Under**
- Peyton Ruder-1st
- Katie Whitfield-2nd
- Ella Lenox-3rd
- Cole Cannon-4th

**Class 30-Western Pleasure-11-13**
- Faith Dugdale-1st
- Ashley Schenck-2nd
- Bailey King-3rd

**Class 31-Western Pleasure-14-18**
- Makenna Ruder-1st
- Natalie Campbell-2nd
- Will Babler-3rd

**Class 32-Western Horsemanship 10 & Under**
- Katie Whitfield-1st
- Peyton Ruder-2nd
- Cole Cannon-3rd
- Ella Lenox-4th

**Class 33, Western Horsemanship 11-13**
- Faith Dugdale-1st
- Ashley Schenck-2nd

**Class 34, Western Horsemanship 14-18**
- Makenna Ruder-1st
- Will Babler-2nd

**Class 35, Trail-10 & Under**
- Peyton Ruder-1st
- Katie Whitfield-2nd
- Cole Cannon-3rd
- Ella Lenox-4th

**Class 36-Trail-11-13**
- Faith Dugdale-1st
- Bailey King-2nd
- Ashley Schenck-3rd

**Class 37-Trail-14-18**
- Natalie Campbell-1st
- Makenna Ruder-2nd
- Will Babler-3rd

**Class 38-Reining-All Ages**
- Natalie Campbell-1st
- Ashley Schenck-2nd

**Class 39-Barrel Racing-10 & Under**
- Amanda Schenck-1st
- Peyton Ruder-2nd
- Ella Lenox-3rd

**Class 40-Barrel Racing-11-13**
- Alyssa Stephenson-1st
- Ashley Schenck-2nd
- Bailey King-3rd
- Madisson Johnson-4th

**Class 41-Barrel Racing-14-18**
- Carlee Christian-1st
- Makenna Ruder-2nd
- Natalie Campbell-3rd

**Class 42-Pole Bending-10 & Under**
- Ella Lenox-1st
- Amanda Schenck-2nd
- Peyton Ruder-3rd

**Class 43-Pole Bending-11-13**
- Alyssa Stephenson-1st
- Ashley Schenck-2nd
- Madisson Johnson-3rd
- Bailey King-4th

**Class 44-Pole Bending-14-18**
- Carlee Christian-1st
- Makenna Ruder-2nd

**Class 45-Stakes Race-10 & Under**
- Peyton Ruder-1st
- Amanda Schenck-2nd
County Horse Show Results
Continued

Class 46-Stakes Race-11-13
Alyssa Stephenson-1st
Ashley Schenck-2nd
Bailey King-3rd
Madisson Johnson-4th

Class 47-Stakes Race-14-18
Carlee Christian-1st
Makenna Ruder-2nd

Grand Champion Mare
Cole Cannon-Fancy

Reserve Grand Champion Mare
Will Babler-Ellie

Grand Champion Gelding
Peyton Ruder-Frosted Invitation

Reserve Grand Champion Gelding
Makenna Ruder-Ruling Titan

High Point Winners

Junior English Event
Peyton Ruder

Intermediate English Event
Becky Tilton-Champion
Faith Dugdale-Reserve

Senior English Event
Makenna Ruder-Champion

Junior Western Event
Katie Whitfield-Champion
Peyton Ruder-Reserve

Intermediate Western Event
Faith Dugdale-Champion
Ashley Schenck-Reserve

Senior Western Event
Makenna Ruder-Champion
Natalie Campbell-Reserve

Junior Speed Event
Amanda Schenck-Champion
Peyton Ruder-Reserve

Intermediate Speed Event
Alyssa Stephenson-Champion
Ashley Schenck-Reserve

Beekeeping Scholarship

Samuel Babler
Kendall Lisle

“May the sun in his course visit no land more free, more happy, more lovely, than this our own country!”
~ Daniel Webster

Have a great summer!

Have a great summer!
The 4-H program provides many opportunities for youth to develop leadership skills. While some youth feel comfortable leading large groups of people by serving as an officer or leading a project or event, other youth prefer to work with small groups or behind the scenes preparations.

One of the great goals of a 4-H member is to participate in at least one leadership activity per year. Throughout the year, youth have been involved in a wide variety of leadership activities. Others may be waiting for “the perfect opportunity”.

Now is the time to step forward.
- Decide on the type of leadership.
- Would you like to promote?
- Would you like to serve on a committee?
- Would you like to educate?
- Would you like to plan a service project & recruit volunteers?
- Decide on the topic or goals for the activity.
- Consult with an adult.

For those who want to take that step into leadership, but still feel a little uncomfortable or shy, please contact CPBryant@ag.tamu.edu for ideas. There are opportunities for everyone.

**Horizons Camp**

Horizons 2012 is for youth who have completed 4th-8th grade and will take place on **July 3-7, 2012** at the Texas 4-H Center in Brownwood. Early registration is open until June 14th and the cost is $275, starting on June 15th the price goes up to $289. To register go to [texas4hcenter.tamu.edu](http://texas4hcenter.tamu.edu).

Horizons is a camp featuring six different 4-H project learning programs. Each participant will select from one of the six programs to be offered. These include robotics, culinary arts, clothing & textiles, dog project, natural resources and creative leadership.

It will also include many of the fun activities you have come to enjoy at the 4-H Center, such as dancing, swimming and lots more. More than just camping, we strive to provide opportunities for young people to:

- Understand self and others
- Live and work with a small group of peers, cooperatively making decisions that affect the group.
- Experience adventure and challenges not usually found in daily home life.
- Respect and enjoy nature and the outdoors.
- Apply knowledge, skills, and attitudes to real life situations.
- Make new friends.
- Have fun!

The 4-H Conference Center is part of Texas AgriLife Extension, Texas A&M System and has been in the youth camping business since 1975! The Center is located on Lake Brownwood, in the geographic center of the State.

Youth are housed, by gender, in air-conditioned dormitories. Each dorm has its own restroom and shower facilities. A full time staff provides three wholesome balanced meals each day.

For more information call: 325-784-5482 or e-mail [texas4hcenter@ag.tamu.edu](mailto:texas4hcenter@ag.tamu.edu).

You can also find out more information about this camping opportunity as well as others at the Texas 4-H Center website. The address is [texas4hcenter.tamu.edu](http://texas4hcenter.tamu.edu).
Barn Talk with Ken

Summer Validations

The State Steer and the State Fair Lamb & Goat & Swine Validations will take place on June 26, 2012 from 4:00 pm to 6:30 pm at the Grapevine Ag Barn located at 3223 Mustang Dr., Grapevine, Texas 76051.

Please contact Ken Johnson at kdjohnson@tamu.edu or 817-884-1946 if you have any questions regarding the validations.

District Horse Show

The District IV 4-H Horse Show will be held Tuesday and Wednesday, June 19th and 20th, at the Hopkins County Civic Center, in Sulphur Springs, TX.

All entry for the District IV 4-H Horse Show will be done on 4-H Connect.

Livestock Judging Camp

This year’s beginner & intermediate livestock judging camp is designed for 4-H and FFA members interested in building their knowledge of evaluating market and breeding animals, including beef, swine, sheep, and goats. This camp focuses on selection principles, oral reasons, live market evaluation, and breeding animal performance data. Any 4-H and FFA members are welcome to attend. Instructors include Texas A&M faculty and staff, and members of the 2012 livestock judging team.

2012 Camp Dates:

Camp II Beginner or Intermediate 3-5 years experience - June 20-22, 2012

Time: An official schedule will be posted soon.

Camp Fee: $300. Camp fee includes lodging and meals.
We’re on the web, click on 4-H at http://tarrant.tamu.edu

<table>
<thead>
<tr>
<th>June</th>
<th>July</th>
</tr>
</thead>
<tbody>
<tr>
<td>11-15 State Roundup</td>
<td>6 District Recordbooks Due</td>
</tr>
<tr>
<td>15 ALA Scholarship Application due</td>
<td>12 District Recordbook Judging</td>
</tr>
<tr>
<td>18 County Recordbooks due</td>
<td>15 Texas 4-H Congress</td>
</tr>
<tr>
<td>19 County Awards Applications due</td>
<td>26 Summer Validations</td>
</tr>
<tr>
<td>19-20 District Horse Show</td>
<td>25 County Award Interviews</td>
</tr>
<tr>
<td>20 Recordbook Judging</td>
<td>26-28 District ULTRA Leadership Camp</td>
</tr>
<tr>
<td>25 County Award Interviews</td>
<td></td>
</tr>
</tbody>
</table>

For individuals with disabilities who require an auxiliary aid, services, or accommodation in order to participate in meetings or events, they are encouraged to contact Cindy Bryant at 817-884-1291 ten days prior to the event.

For additional information, please contact 4-H Extension offices at Fort Worth, Texas 76101-1540.