2013-2014 Adult Leaders Officers
President
Christy Ruder
Vice President
Regina Watkins
Secretary
Dale Tilton
Treasurer
Teresa Womble

2013-2014 County Council Officers
President
Luke Womble
Vice President
Tressa Watkins
Secretary
Patton Maynard
Historian
America Segovia
Reporter
Samantha Mares
Parliamentarian
Amanda Roach
District Delegate
Robert John Segovia

For more information about 4-H Projects, opportunities, programs, or activities, please call 817-884-1291 or visit us at 200 Taylor Street, Suite 500 (building entrance faces Burnett Street).

Cindy Bryant
County Extension Agent 4-H
Tarrant County 4-H

Contact Us:
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Fort Worth, TX 76101-1540
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Fax: 817-884-1941

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NFSwindle@ag.tamu.edu
Website:
http://tarrant.tamu.edu

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.
County Council & Adult Leader Meetings

The 4-H Youth County Council meetings are open to 4-H members age 9 and older. Meetings provide opportunities for youth to meet, share ideas, plan, and implement activities with other youth throughout the county. Each club is encouraged to send 2—3 representatives to each meeting. Club representatives typically include the President and 1—2 Council Delegates.

The next County Council Meeting will be Monday, August 25, 2014. The youth meeting will begin immediately following the conclusion of the ALA meeting.

The Adult Leader Association meetings provide an opportunity for adult volunteers to meet, discuss ideas, and plan and implement activities that support the youth of the county. The next Adult Leader Meeting will be on Monday, September 22, 2014.

Awards Banquet

Don’t forget to mark your calendars and save the date of Friday, August 8, 2014 at 6:30 p.m. for this year’s County Award Banquet. This is a fun family event which recognizes the youth throughout the county for their record book achievements and service during the year. The banquet will be at the same location as in previous years. Check the 4-H website and your e-mail for more upcoming news regarding the 4-H Awards Banquet.

Awards Banquet
Resource Connection
2300 Circle Dr.
Fort Worth, Texas
**Recordbook Contest**

Recordbooks are a record of what a member has learned and accomplished in a 4-H year. It includes records on project learning experiences, activities, and accomplishments. It also displays information on leadership and community service. Included in the book is a 4-H story, coupled with photos showing the youth in action.

The submission of a recordbook is an accomplishment that also qualifies members to apply for advanced awards. The County Record books will be due in the Extension office by **June 19**.

Recordbook forms may be downloaded from the county website (http://tarrant.tamu.edu). Click on “4-H” and then on “Current Events”.

If you missed one of the recordbook trainings offered in our county, online resources (Family Guide for Recordbooks & online training modules) are available for additional information. You are also welcome to call the 4-H office with any questions you may have.

**Ambassadors**

Do you love 4-H and want to tell others about your experiences? If so, we need your enthusiasm to spread the word through verbal, text, or graphic media.

The 4-H Ambassadors are teens who promote 4-H program opportunities to the public. Audiences may include government officials, business owners, school groups, civic organizations, or other groups who are interested in learning about 4-H.

Qualifications:

- Senior 4-H Club Member
- Submission of a 2014 Recordbook
- Desire to promote the 4-H program
- Desire to expand one’s personal leadership skills
- Has completed (or willing to complete) the 4-H Public Speaking Course

Additional information and applications are located on the Tarrant 4-H website. Interested youth are encouraged to review the documents (Ambassador Roles and Application). Applications are due by June 20, 2014.
County Awards

The County 4-H Awards program is designed to recognize 4-H members for their progress work, leadership, and personal growth and development. It is not necessary to have won top honors with a project to receive a county award!

Often, a member who has never won first place but has consistently done a good job and placed well, will have completed the most outstanding project. Remember, aspects of learning, teaching others, leadership, and personal growth are important too.

A completed record book or 4-H memory book and an application are required to apply for these awards.

- Gold Star (Sr.'s only)
- Danforth (Sr.'s only)
- 4-H Letterman (Sr.'s only)
- 4-H Honor Roll
- 4-H Rookie
- Outstanding New Member
- Junior Achiever
- Intermediate Achiever
- Senior Achiever
- Community Service Award

You may access an application at the 4-H website under Current Events. Applications are due to the 4-H office on June 20, 2014. Interviews for awards will be on June 30, 2014. Awards will be presented at the Tarrant County 4-H Awards Banquet.

Adult Awards

Nominations are being accepted until July 1, for the volunteer awards listed below.

The Alumni Award recognizes adult former 4-H*ers who have made significant achievements in their communities. Consideration is given to individuals who demonstrated an outstanding record of achievement as a 4-H member and who have shown evidence of the influence of 4-H in their adult lives.

The Distinguished Service Award is presented to a person who has made outstanding contributions to our 4-H program through their involvement and leadership.

The Friend of 4-H Award is presented to a group, business, or individual that has contributed to the development of the overall 4-H program in Tarrant County.

Recipients may receive each award only once. Please submit your nominations by email or fax.
**Adult Leader Association Scholarship**

**Attention:**

**High School Junior & Seniors**

The Tarrant 4-H Adult Leaders Association plans to award the following scholarships this year. The purpose of the scholarships is to award Tarrant County 4-H members for outstanding participation in 4-H activities.

The Mark Green Memorial Scholarship was established in 2008, for the purpose of helping youth of Tarrant County 4-H who have established themselves as avid 4-H members. Mark was an ardent 4-H participant from the time he was a youth. He resonated the values he instilled in the youth of 4-H.

The Millie Hurst Memorial Scholarship was endowed in 1993 for the purpose of helping those youth who do the most work in the 4-H program. Millie was an active leader who encouraged youth to actively pursue their goals.

The application deadline is **June 20** at 5:00 p.m. All applications must be received in the 4-H office by that time.

**ULTRA District Leadership Camp**

ULTRA is the name for the District Leadership Camp. This year, districts 4 & 5 will be joining in this effort to provide greater opportunities for the youth. This event is open to all 4-H members, ages 13-19, and is strongly recommended for the Council President & Delegate to District.

The camp will be June 24-26, and will be located at Stone Fort Camp; 14196 Texas 110; Tyler, Texas.

Each participating member is required to register on 4-H Connect and pay the $127 registration fee.

**Summer Bash**

Once Recordbooks are done, what are you going to do with your time?!?!?

One thing you could do to occupy your time is attend the 1st Ever Tarrant County 4-H Summer Bash!

We’ll be watching a fun movie, eating some yummy cold snacks, and more!

**Date:** Friday, June 20th (The day after Recordbooks are due)

**Time:** 6:30-9:00

**Movie:** Emperor’s New Groove

**Ages:** All 4-H ages are welcome to come - from Clovers to Seniors!

**Place:** County Extension Office, 5th Floor

**Entrance Fee:** A tub of Ice Cream (Homemade or Store Bought) or a topping...sign-up instructions will be sent out within the next couple of days.
Postal League Contest Results

<table>
<thead>
<tr>
<th>Event</th>
<th>Intermediate BB</th>
<th>Senior Sporter Air</th>
<th>Intermediate Sporter Air</th>
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</thead>
<tbody>
<tr>
<td>Evelyn Oram</td>
<td>1st</td>
<td>Ryan Amsberger</td>
<td>Ginger Anderson</td>
</tr>
<tr>
<td>Senior Precision Air</td>
<td>Abigail Gordon</td>
<td>2nd</td>
<td>1st</td>
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<tr>
<td></td>
<td>1st</td>
<td>Angeline Henry</td>
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<td></td>
<td></td>
<td>Adelaide Henry</td>
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<tr>
<td>Senior Trap</td>
<td>Kirk Borg</td>
<td>Katie Womble</td>
<td>Luke Womble</td>
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<td></td>
<td>Participant</td>
<td>11th</td>
<td>3rd</td>
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<td></td>
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<td>State Wide</td>
<td>State-wide</td>
</tr>
<tr>
<td>Senior Skeet</td>
<td>Kirk Borg</td>
<td>Katie Womble</td>
<td>Luke Womble</td>
</tr>
<tr>
<td></td>
<td>Participant</td>
<td>4th</td>
<td>1st</td>
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<tr>
<td></td>
<td></td>
<td>State Wide</td>
<td>State Wide</td>
</tr>
<tr>
<td>Intermediate Skeet</td>
<td>Seth Chapman</td>
<td>4th Place</td>
<td></td>
</tr>
</tbody>
</table>

| Event                  | Kirk Borg        | Katie Womble       | Luke Womble              |
|                       | Participant      | 4th                | 1st                      |
|                       |                  | State Wide         | State Wide               |

Texas 4-H Congress

Congratulations to Luke Womble for being selected as a Lobbyist for the Texas 4-H Congress, which will convene in July, 2014.

Texas 4-H Opportunities Scholarship Winners

Congratulations to Texas 4-H Opportunities Scholarship Winners: Lauren Cooney-Texas Wranglers 4-H Club and Daniel Harrison-Lake Country 4-H Club.

Newly Elected Officers

Congratulations to the newly elected officers of the Tarrant County 4-H Council. They will serve during the 2014-2015 year and take office in August.

President-Samantha Mares
Vice President-Katie Womble
Secretary/Treasurer-Amanda Roach
Delegate to District-Patton Maynard
CHEERS

Congratulations Graduating Senior Members

Samuel Aviles
Gabriel Bell
Austin Boling
Kirk Borg
Julia Bruggemann
Grace Bush
Emma Colby
Hannah Collins
Lauren Cooney
Ethan Darnell
Brandon Denson
Chris Elmore
Josh Elmore
Alexandra Escobar
Jennifer Estrada
April Feeser
Merisa Garrigan

Alyssa Green
Morgan Green
Amber Greenwood
Cristina Guinn
Graham Gunn
Daniel Harrison
Kellie Hunn
Emily Inglis
Mariah Knagg
Tyler Knickerbocker
Chloe Kozak
Brenden Leavitt
Jake Randall
Sarah Rath
Collin Sikorski
Tressa Watkins
Luke Womble
Animal Validations

The State Steer and the State Fair Lamb & Goat & Swine Validations will take place on June 24, 2014 from 3:00 pm to 6:00 pm at the Arlington Heights FFA Barn located at 1855 N. Las Vegas Trail, Fort Worth.

Please contact the ag department at 817-884-1946 if you have any questions regarding the validations.

Farewell Mr. Ken

Tarrant County 4-H would like to congratulate Mr. Ken Johnson, Ag Agent, on his recent retirement. We appreciate his support of the 4-H Youth & assistance with the livestock & horse projects.

Best wishes Mr. Ken, you will be missed.

District Horse Show

The District 4 and 5 4-H Horse Shows have combined this year to form a new and exciting East Region Show. The following decisions pertaining to this year’s show were made by the East Region Horse Show Planning Committee.

The horse show will be held on June 16-18, 2014 at the Henderson County Fair Park Complex in Athens, Texas.

Monday Check-in 3:00-9:00 p.m.
Tuesday Check-in 7:30 a.m. to 7 p.m.
Wednesday Check-in 7:30 a.m. to noon

Please contact the 4-H department at 817-884-1291 if you have any questions regarding the District Horse Show.
### June 2014

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>9-13</td>
<td>State 4-H Roundup</td>
</tr>
<tr>
<td>16-18</td>
<td>District Horse Show</td>
</tr>
<tr>
<td>19</td>
<td>County Recordbooks due</td>
</tr>
<tr>
<td>20</td>
<td>County Award Applications due</td>
</tr>
<tr>
<td>20</td>
<td>Adult Leader Scholarship App. due</td>
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<tr>
<td>25-27</td>
<td>District ULTRA Leadership Camp</td>
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<tr>
<td>30</td>
<td>County Award Interviews</td>
</tr>
</tbody>
</table>

### July 2014

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>1</td>
<td>Adult Award Nominations due</td>
</tr>
<tr>
<td>2</td>
<td>District Recordbooks due</td>
</tr>
<tr>
<td>19-26</td>
<td>State Horse Show-Abilene</td>
</tr>
</tbody>
</table>

Individuals with disabilities who require an auxiliary aid, services, or accommodation in order to participate in meetings or events are encouraged to contact Cindy Bryant CEA-4-H at 817-884-1291 ten days prior to the event.