2014-2015
Adult Leaders Officers
President
Tiffany Crawford
Vice President
Melinda Maynard
Secretary/Treasurer
Teresa Womble

2014-2015
County Council Officers
President
Samantha Mares
Vice President
Katie Womble
Secretary/Treasurer
Amanda Roach
District Delegate
Patton Maynard
Reporter
Katy Bell

For more information about 4-H Projects, opportunities, programs, or activities, please call 817-884-1291 or visit us at 200 Taylor Street, Suite 500 (building entrance faces Burnett Street).

Cindy Bryant
County Extension Agent 4-H
Tarrant County 4-H
County Council & Adult Leader Meetings

The 4-H Youth County Council meetings are open to 4-H members age 9 and older. Meetings provide opportunities for youth to meet, share ideas, plan, and implement activities with other youth throughout the county. Each club is encouraged to send 2—3 representatives to each meeting. Club representatives typically include the President and 1—2 Council Delegates.

The next County Council Meeting will be Monday, 24 at 6:30 p.m. at the Extension office.

The Adult Leader Association meetings provide an opportunity for adult volunteers to meet, discuss ideas, and plan and implement activities that support the youth of the county. The next Adult Leader Meeting will be on Monday, September 28, at the Extension office.

4-H County Awards Reception

The County Awards Reception will be Friday, August 7, 2015. This is a fun family event which recognizes the youth throughout the county for their record book achievements and service during the year.

This year’s event will be an awards reception (instead of a dinner.)

The Adult Leaders’ Association (ALA) is accepting monetary donations for the purpose of offsetting the costs of refreshments and decorations. If this is something with which you or your club can assist, checks may be made payable to the Adult Leaders’ Association and mailed to the County Extension office at 200 Taylor Street; Suite 500; Fort Worth, TX 76196.

County Recordbook Contest

Recordbooks are a record of what a member has learned and accomplished in a 4-H year. It includes records on project learning experiences, activities, and accomplishments. It also displays information on leadership and community service. Included in the book is a 4-H story, coupled with photos showing the youth in action.

The submission of a recordbook is an accomplishment that also qualifies members to apply for advanced awards. The County Record books will be due in the Extension office by June 18.

Recordbook forms may be downloaded from the county website (http://tarrant.tamu.edu). Click on “4-H” and then on “Current Events”.

If you missed one of the recordbook trainings offered in our county, online resources (Family Guide for Recordbooks & online training modules) are available for additional information. You are also welcome to call the 4-H office with any questions you may have.
County Awards

The County 4-H Awards program is designed to recognize 4-H members for their progress work, leadership, and personal growth and development. It is not necessary to have won top honors with a project to receive a county award!

Often, a member who has never won first place but has consistently done a good job and placed well, will have completed the most outstanding project. Remember, aspects of learning, teaching others, leadership, and personal growth are important too.

A completed record book or 4-H memory book and an application are required to apply for these awards.

- Gold Star (Sr.’s only) age 15-18
- Danforth (Sr.’s only) (age 15-18)
- 4-H Letterman (Sr.’s only)
- 4-H Honor Roll
- 4-H Rookie
- Outstanding New Member
- Junior Achiever
- Intermediate Achiever
- Senior Achiever (ages 14-18)
- Community Service Award

You may access an application at the 4-H website under Current Events. Applications are due to the 4-H office on June 18, 2015. Interviews for awards will be on June 22, 2015. Awards will be presented at the Tarrant County 4-H Awards Banquet.

Adult Awards

Nominations are being accepted until July 1, for the volunteer awards listed below.

The Alumni Award recognizes adult former 4-H’ers who have made significant achievements in their communities. Consideration is given to individuals who demonstrated an outstanding record of achievement as a 4-H member and who have shown evidence of the influence of 4-H in their adult lives.

The Distinguished Service Award is presented to a person who has made outstanding contributions to our 4-H program through their involvement and leadership.

The Friend of 4-H Award is presented to a group, business, or individual that has contributed to the development of the overall 4-H program in Tarrant County.

Recipients may receive each award only once. Please submit your nominations by email or fax.

Nomination forms are located on the website, under Current Events.
Attention: Tarrant County 4-H High School Junior & Seniors

The Adult Leaders Association (ALA) is offering two scholarships this year—Mark Green Memorial Scholarship and Millie Hurst Memorial Scholarship. Each award is in the amount of $500. Please review the guidelines posted on the website. The joint application is downloadable.

**Mark Green Memorial Scholarship.** established in 2008, recognizes those youth of Tarrant County 4-H who have established themselves as avid 4-H members. Mark was an ardent 4-H participant from the time he was a youth. He resonated the values he instilled in the youth of 4-H.

**Millie Hurst Memorial Scholarship.** established in 1993, recognizes those youth “who do the most work in the 4-H program.” Millie was a highly involved adult leader who encouraged youth to actively pursue their goals.

Application deadline is **June 18 at 5:00 p.m.** All applications must be received in the 4-H office by that time.

All applicants **must** attend an in-person interview. Interviews will be held on **June 22nd**—interview time will be emailed to applicant on June 19.
4-H Military Summer Day Camp

July 7-9, 2015

What is your kid doing this summer? For three days, they could be making friends with other military youth, and learning about healthy cooking, fitness, science, and technology!

Who: Air Force, Air National Guard or Air Force Reserve youth 8 to 18 years old

When: July 7-9, 2015
   8:00 am to 4:00 pm each day

Where: NAS Fort Worth JRB, NOSC building

Cost: Free!!!

POC: Shelly Knapp
   shelly.knapp@ag.tamu.edu

Activities:
- Healthy Cooking
- Outdoor Games/Fitness
- Forensic Science Challenges
- Social Media Safety

If your child needs any type of accommodation to participate in this program or you have questions about the physical access provided, please contact Samantha Wilson by July 7, 2015. 254-774-6046

Extension programs of the Texas A&M Agrilife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information, or veteran status. The Texas A&M University System, the U.S. Department of Agriculture, and the County Commissioners Courts of Texas cooperating.
District Educational Presentation Results

Senior Age Division

Companion Animal - Robert Scevers - 3rd
Open - Gage Milton - 2nd
Open - ANR - McCrae Milton - 5th

District Share the Fun Results

Intermediate Age Division

Vocal - Briggs, Nash, Mckalyn Milton - 1st
Musical - Jordan Bedell - 1st
Musical - Jessica Frank - 2nd

Senior Age Division

Choreographed Routine - Carolyn & Emily Frank & Katelyn Fessenden - 1st
Musical - Gage Milton - 1st
Vocal - McCrae Milton - 2nd
Vocal - Morgan Tedder - 3rd

Texas 4-H Healthy Lifestyles Ambassador

Congratulations to Amanda Roach, who was recently selected to serve as a Healthy Lifestyles Ambassador for the Texas 4-H

Texas 4-H Roundup...Here we come!

Congratulations to the following youth who have qualified to advance to state-level competitions at Texas 4-H Roundup, June 9-12!!

Baars, Emma
Fessenden, Britany
Fessenden, Katelyn
Frank, Carolyn
Frank, Emily
Latham, Denton
Miller, Paris

Milton, Gage
Milton, McCrae
Nance, Lindsey
Scevers, Katie
Scevers, Robert
Tedder, Morgan
Livestock Summer Validations

Livestock validations will be conducted during the month of June.
State Steers
State Heifers
State Fair Lamb & Goats
State Fair Swine

Each student, parent and AST will need to sign the Ethics policy. Also, registration papers will be required for steers and heifers. Please remember that the registration paper must show the student’s name as the owner (with no other names listed – no partnerships).

We are very grateful to the chapters who have volunteered to host the June validations this year. This will enable us to have a validation on the north side and the south side of the county. Please confirm by return email which location you plan to attend.

Wednesday, June 3
Grapevine/Colleyville FFA Barn
4 – 6 pm

Friday, June 26
Crowley FFA Barn
10 am - noon

District Horse Show

The District 4 and 5 4-H Horse Shows have combined this year to form a new and exciting East Region Show. The horse show will be held on June 15-17, 2014 at the Henderson County Fair Park Complex in Athens, Texas.

Monday Check-in 3:00-9:00 p.m.
Tuesday Check-in 7:30 a.m. to 7 p.m.
Wednesday Check-in 7:30 a.m. to noon

All entries for the East Region 4-H Horse Show were submitted through 4-H Connect.

Good luck to all the contestants.
June 2015
8-12 State Roundup
15-17 District Horse Show in Athens, Texas
18 County Recordbooks due
18 County Award Applications due
22 County Award Interviews
23-25 District Leadership Lab (UlTra)
26 Livestock Validations

July 2015
9 District Recordbook Judging
10-12 State Dog Show in Belton
18 State Horse Show in Abilene

Individuals with disabilities who require an auxiliary aid, services, or accommodation in order to participate in meetings or events are encouraged to contact Cindy Bryant CEA-4-H at 817-884-1291 ten days prior to the event.

We’re on the web, click on 4-H at http://tarrant.tamu.edu

TEXAS A&M AGRILIFE EXTENSION
THE TEXAS A&M UNIVERSITY SYSTEM
Tarrant County 4-H
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Fort Worth, Texas 76101-1540