2014-2015
Adult Leaders Officers
President
Tiffany Crawford
Vice President
Melinda Maynard
Secretary/Treasurer
Teresa Womble

2014-2015
County Council Officers
President
Samantha Mares
Vice President
Katie Womble
Secretary/Treasurer
Amanda Roach
District Delegate
Patton Maynard
Reporter
Katy Bell

For more information about 4-H Projects, opportunities, programs, or activities, please call 817-884-1291 or visit us at 200 Taylor Street, Suite 500 (building entrance faces Burnett Street).

Cindy Bryant
County Extension Agent 4-H
Tarrant County 4-H

E-mail: CPBryant@ag.tamu.edu
NFSwindle@ag.tamu.edu
Website: http://tarrant.tamu.edu

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.
County Council & Adult Leader Meetings

The 4-H Youth County Council meetings are open to 4-H members age 9 and older. Meetings provide opportunities for youth to meet, share ideas, plan, and implement activities with other youth throughout the county. Each club is encouraged to send 2—3 representatives to each meeting. Club representatives typically include the President and 1—2 Council Delegates.

The next County Council Meeting will be Tuesday, May 26, at 6:30 p.m. at the Extension office.

The Adult Leader Association meetings provide an opportunity for adult volunteers to meet, discuss ideas, and plan and implement activities that support the youth of the county. The next Adult Leader Meeting will be on Tuesday, May 26, at the Extension office.

Graduating Senior Night

As our seniors prepare to graduate and move on to exciting new adventures, we would like to pause for a moment of congratulations and encouragement. Please mark your calendars and join us on May 26, 6:30 p.m. at the Extension office as we honor these young individuals.

Please R.S.V.P. to Nanci at 817-884-1291 or nfswindle@ag.tamu.edu

Recordbook Training

Recordbooks are a record of what a member has learned and accomplished in a 4-H year. It includes records on project learning experiences, activities, and accomplishments. It also displays information on leadership and community service. Included in the book is a 4-H story, coupled with photos showing the youth in action.

The submission of a recordbook is an accomplishment that also qualifies members to apply for advanced awards.

A record book training will be conducted on May 21st at the Extension office at 6:30 p.m. Please pre-register with the 4-H office by May 15th, to enable us in preparation of the appropriate number of packets.

You may call us a 817-884-1291 or e-mail us at nfswindle@ag.tamu.edu to register.

The 2014-2015 Recordbooks will need to be turned in to the 4-H office along with your award applications on June 18th.
County Awards

The County 4-H Awards program is designed to recognize 4-H members for their progress work, leadership, and personal growth and development. It is not necessary to have won top honors with a project to receive a county award!

Often, a member who has never won first place but has consistently done a good job and placed well, will have completed the most outstanding project. Remember, aspects of learning, teaching others, leadership, and personal growth are important too.

A completed record book or 4-H memory book and an application are required to apply for these awards.

- Gold Star (Sr.’s only) age 15-18
- Danforth (Sr.’s only) (age 15-18)
- 4-H Letterman (Sr.’s only)
- 4-H Honor Roll
- 4-H Rookie
- Outstanding New Member
- Junior Achiever
- Intermediate Achiever
- Senior Achiever (ages 14-18)
- Community Service Award

You may access an application at the 4-H website under Current Events. Applications are due to the 4-H office on June 18, 2015. Interviews for awards will be on June 22, 2015. Awards will be presented at the Tarrant County 4-H Awards Banquet.

Adult Awards

Nominations are being accepted until July 1, for the volunteer awards listed below.

The Alumni Award recognizes adult former 4-H’ers who have made significant achievements in their communities. Consideration is given to individuals who demonstrated an outstanding record of achievement as a 4-H member and who have shown evidence of the influence of 4-H in their adult lives.

The Distinguished Service Award is presented to a person who has made outstanding contributions to our 4-H program through their involvement and leadership.

The Friend of 4-H Award is presented to a group, business, or individual that has contributed to the development of the overall 4-H program in Tarrant County.

Recipients may receive each award only once. Please submit your nominations by email or fax.

Nomination forms are located on the website, under Current Events.
State 4-H Roundup

HEY Texas 4H! Registration for Roundup is now open!!! Pre-register for roundup and come have a blast in College Station, TX with 4,000 other 4-H members! 4-H Roundup is the only event of the year where 4,000 plus 4-H’ers from across the STATE meet to compete in state contest in which they qualified for, or for the many invitational contest hosted each year. The deadline to register is May 15!

Spread the word! This year’s round up contest is Alex’s Lemonade Stand! Fighting childhood cancer, one cup at a time! The goal is to raise money and awareness of childhood cancer causes, primarily research into new treatments and cures. To encourage and empower others, especially children, to get involved and make a difference for children with cancer.

Before 4HRoundup, Districts are encouraged to raise money until Roundup. Hold a lemonade stand at events or find different, creative ways to raise money! The district with the highest amount of donations wins an ICE CREAM PARTY at Roundup!

UlTra Leadership Camp

District 4 is excited to be hosting Districts 3 and 5 for a combined Leadership Lab (known to us as UlTra Leadership). There is the potential for this being one of the biggest and best camps in years. The district council officers from these three districts have been working hard to plan a great camp, so please plan on joining the fun!

Sessions will include:

- **Journey Around the World** – Clothing, Foods, Citizenship
- **Healthy Lifestyles** – Dance, Health and Nutrition, Exercise, Fuel up to Play 60
- **Leadership** – ParliPro, Public Speaking, Citizenship, Etiquette / Professionalism
- **Agriculture** – Advocacy/Ambassador Programs, Livestock Showing/Ownership, Social media, Judging/Exhibiting Contests
- **Awesome Athletic Adventure!!!!!**

1. **Date.** June 23-25, 2015 (plus June 26 for newly elected officers)
2. **Location.** Collin County Adventure Camp
3. **Registration.** Each participating member is required to register on 4-H Connect and pay the $125 registration fee. Registration on 4-H Connect is currently open and will close on midnight May 30. This fee includes lodging, meals, and a camp t-shirt.

Ready Set Go Training

A training for volunteers who are interested in working with military youth will be conducted on May 12, 6:30-8:00 pm, at the Extension office. Please RSVP to Shelly.Knapp@ag.tamu.edu by May 7.
### Summer Camp

**Texas 4-H Conference Center**

**SUMMER CAMP**

**2015**

Which Camp Is For YOU?

<table>
<thead>
<tr>
<th>CAMP</th>
<th>ARRIVAL</th>
<th>DEPARTURE</th>
<th>REGISTRATION FEE</th>
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<tbody>
<tr>
<td>Horizons (Grades 4-8)</td>
<td>June 28, 2 pm - July 2, 10:30 am</td>
<td>$280 $135</td>
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</tr>
<tr>
<td>County Camp I</td>
<td>June 29, 2 pm - July 1, 11 am</td>
<td>$180 $85</td>
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<tr>
<td>Mission Possible - Mentor Training</td>
<td>July 6, 2 pm - July 7, 2 pm</td>
<td>$85 -</td>
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<tr>
<td>Mission Possible</td>
<td>July 7, 2 pm - July 9, 3 pm</td>
<td>$175 $85</td>
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<tr>
<td>County Camp II</td>
<td>July 6, 2 pm - July 8, 11 am</td>
<td>$180 $85</td>
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<tr>
<td>County Camp III</td>
<td>July 8, 2 pm - July 11, 11 am</td>
<td>$230 $110</td>
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<tr>
<td>Prime Time I (Grades 5-8)</td>
<td>July 19, 2 pm - July 22, 10 am</td>
<td>$230 $110</td>
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<tr>
<td>Prime Time II (Grades 2-5)</td>
<td>July 22, 2 pm - July 25, 10 am</td>
<td>$230 $110</td>
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<tr>
<td>Prime Time Extreme (Grades 8-11)</td>
<td>July 27, 2 pm - July 30, 10 am</td>
<td>$230 $110</td>
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- All camp enrollment is based on grade completed in spring 2015
- 4-H membership is NOT required to participate in any camp
- Pre-order t-shirts
- Send a link to friends to register for the same camp
- Pay a deposit by June 14 or full amount
- Discount for registering by June 14

To register, go to Texas4Hcenter.tamu.edu website “Camps” page and click on REGISTER NOW button.


**District 4 Shooting Sports Competition Results**

Congratulations to Tarrant County 4-H’ers for the awesome job at the District IV 4-H Shooting Sports Competition.

<table>
<thead>
<tr>
<th>Seniors</th>
<th>Intermediate</th>
<th>Junior</th>
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<tbody>
<tr>
<td>Nathan Collins</td>
<td>Dillon Scott</td>
<td>Cade De Los Santos</td>
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<tr>
<td>Seth Chapman</td>
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**District 4 Fashion Show & Storyboard Results**

**District Fashion Show**

- Emily Frank – 1st – Senior – ReFashion
- McCrae Milton 1st – Senior – Semiformal to Formal
- Carolyn Frank 1st – Senior - Fantastic Fashions under $25
- Jessica Frank 1st – Intermediate – ReFashion

**District Fashion Storyboard Competition**

- McKalyn Milton 1st – Intermediate
- Jessica Frank – 3rd – Intermediate
- McCrae Milton – 1st – Senior
- Emily Frank – 1st – Senior

Results from the District Educational Presentations or Share the Fun contests this past weekend will be posted in the next newsletter.

**Tarrant County 4-H Banquet (Save the date)**

_Friday evening, August 7_, is the date for this year’s 4-H Awards Banquet. All youth who submit Recordbooks will be recognized at the event. The theme for this year’s event is: “Academy Awards”. Additional details will be forthcoming, but for now, remember to SAVE THE DATE!
Livestock Summer Validations

Livestock validations will be conducted during the month of June. Please watch your emails for updates on the locations/schedules.

- State Steers
- State Heifers
- State Fair Lamb & Goats
- State Fair Swine

County Horse Show

Many thanks go to the 4-H Horse Volunteers who are providing wonderful opportunities for Tarrant County youth. Through their efforts, the Tarrant County 4-H Horse Show will be held on May 30, 2015. The location will be at Southdown Performance Horses, 2724 Dave Angel Road, Burleson, TX. Entry deadline is May 15th, to be received in the Extension office. The forms were emailed out on May 4th and will also be posted on the 4-H website under Current Events.

In addition to the entry form, each 4-H Exhibitor must have:

- Current and complete Enrollment on 4-H Connect (2014-2015 4-H year)
- Horse Validated on 4-H Connect
- Approved Academic Eligibility Form (to be received in Extension office the week of the show)

Please remember that each horse entered and/or on the show grounds must furnish a 12-month negative Coggins form (Not a copy). Failure to do so will result in immediate dismissal of the horse from the grounds. Bring this with you to the show, do not attach to entry.

District Horse Show

The District 4 and 5 4-H Horse Shows have combined this year to form a new and exciting East Region Show. The following decisions pertaining to this year’s show were made by the East Region Horse Show Planning Committee.

The horse show will be held on June 15-17, 2014 at the Henderson County Fair Park Complex in Athens, Texas.

Monday Check-in 3:00-9:00 p.m.
Tuesday Check-in 7:30 a.m. to 7 p.m.
Wednesday Check-in 7:30 a.m. to noon

All entries for the East Region 4-H Horse Show will be made on 4-H Connect. Registration will open starting on April 17 and close on midnight Friday, May 15, 2015. No late entries on 4-H Connect will be accepted.

Please contact Cindy Bryant at CPBryant@ag.tamu.edu if you have any questions regarding the District Horse Show.
<table>
<thead>
<tr>
<th>May 2015</th>
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<tbody>
<tr>
<td>1</td>
<td>District Fashion Show Contest</td>
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<tr>
<td>2</td>
<td>District Edu. Presentation &amp; Share the Fun</td>
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<tr>
<td>5-6</td>
<td>Domino’s Pizza Ranch</td>
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<tr>
<td>12</td>
<td>Ready Set Go Training</td>
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<tr>
<td>15</td>
<td>Horse Show Entries due</td>
<td></td>
</tr>
<tr>
<td>21</td>
<td>Recordbook Training</td>
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</tr>
<tr>
<td>26</td>
<td>County Council Meeting</td>
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<tr>
<td>26</td>
<td>Adult Leader Meeting</td>
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<tr>
<td>26</td>
<td>Graduating Sr. Night</td>
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<tr>
<td>30</td>
<td>County 4-H Horse Show</td>
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<table>
<thead>
<tr>
<th>June 2015</th>
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<tbody>
<tr>
<td>8-12</td>
<td>State Roundup</td>
<td></td>
</tr>
<tr>
<td>15-17</td>
<td>District Horse Show in Athens, Texas</td>
<td></td>
</tr>
<tr>
<td>18</td>
<td>County Recordbooks due</td>
<td></td>
</tr>
<tr>
<td>18</td>
<td>County Award Applications due</td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>County Award Interviews</td>
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</tr>
<tr>
<td>23-25</td>
<td>District Leadership Lab (ULTra)</td>
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Individuals with disabilities who require an auxiliary aid, services, or accommodation in order to participate in meetings or events are encouraged to contact Cindy Bryant CEA-4-H at 817-884-1291 ten days prior to the event.

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Fort Worth, Texas 76101-1540
P.O. Box 1540
Tarrant County 4-H
THE TEXAS A&M UNIVERSITY SYSTEM
TEXAS A&M AGRILIFE EXTENSION