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TARRANT COUNTY 4-H LEADERSHIP

Adult Leader Association 2011-2012
President-Dale Tilton
Vice President-Matt Rolston
Secretary-Christy Ruder
Delegate-Melinda Maynard

4-H County Council 2011-2012
President-Megan Maynard
Vice President-Ashley Rolston
Secretary/Treasurer-Daniel Harrison
Council Delegate-Tressa Watkins
Historian-Amanda Roach & Will Babler
Reporter-Makenna Ruder
Parliamentarian-Becky Tilton

For more information about 4-H Projects, opportunities, programs, or activities, please call 817-884-1291 or visit us at 200 Taylor Street, Suite 500 (building entrance faces Burnett Street).

Cindy Bryant
County Extension Agent 4-H
Tarrant County 4-H

CONTACT TARRANT COUNTY 4-H

Business Location
200 Taylor St., Ste. 500
Fort Worth, Tx 76196

Phone: 817-884-1291
Fax: 817-884-1941

Mailing Address
Tarrant County 4-H
P. O. Box 1540
Fort Worth, Tx 76101-1540

Website: http://tarrant.tamu.edu
Click on 4-H

E-mail:
CPBryant@ag.tamu.edu
NFSwindle@ag.tamu.edu

Educational programs of Texas AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age or natural origin. The Texas A&M University System, U. S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.
County Council & Adult Leader Meetings

The 4-H Youth County Council meetings are open to 4-H members age 9 and older. Meetings provide opportunities for youth to meet, share ideas, plan, and implement activities with other youth throughout the county. Each club is encouraged to send 2—3 representatives to each meeting. Club representatives typically include the President and 1—2 Council Delegates.

The youth have voted to meet on a monthly basis on the 4th Monday evenings.

The next County Council Meeting will be Monday, May 29, 2012, at 6:30 p.m.

The Adult Leader Association will meet on Tuesday, May 29.

Current members of the County Council will be electing officers at their May meeting. Youth who are interested in serving as a Council officer for the 2012-2013 year are encouraged to pursue this opportunity. Please review the “Duties and Responsibilities” of the offices and submit an “Intent to Run for Office” form to the 4-H office by May 7.

County Council Elections

ALA Meeting & Officer Elections

The Adult Leaders Association meeting will be conducted on Tuesday, May 29. Officers will be elected to serve for the 2012-2013 term.

Anyone who plans to pick up supplies or copies at an ALA meeting should e-mail their requests to Nanci & Cindy at least 2 days prior to the meeting.
Recordbook Update & Training

The 4-H recordbook is a compilation of the records and photos of a member’s activities throughout the year. Tarrant County 4-H youth have had a long-standing tradition of completing & submitting books. While youth should submit books for the satisfaction of a job well done, they should also realize that the submission of a recordbook is a requirement for a wide variety of awards (such as: Outstanding Member Achievement, Gold Star, Danforth, Scholarships, etc.).

The 4-H recordbook system is experiencing some changes this year. For additional information regarding the changes, please refer to the 4-H website, under "Current Events". The new forms are located at: http://4hreports.com/index.aspx

A record book training will be conducted on Tuesday, May 15th at the Extension office at 1:00 p.m. and also at 7:00 p.m.

Please pre-register with the office by May 8th, to enable us in preparation of the appropriate number of packets.

You may call us a 817-884-1291 or e-mail us at nfswindle@ag.tamu.edu to register.

Recordbooks are due in the county 4-H office by June 18.

Leadership

The 4-H program provides many opportunities for youth to develop leadership skills. While some youth feel comfortable leading large groups of people by serving as an officer or leading a project or event, other youth prefer to work with small groups or behind the scenes preparations.

One of the great goals of a 4-H member is to participate in at least one leadership activity per year.

Throughout the year, youth have been involved in a wide variety of leadership activities. Others may be waiting for “the perfect opportunity”.

Now is the time to step forward.
• Decide on the type of leadership.
• Would you like to promote?
• Would you like to serve on a committee?
• Would you like to educate?

Would you like to plan a service project & recruit volunteers?
• Decide on the topic or goals for the activity.
• Consult with an adult.

For those who want to take that step into leadership, but still feel a little uncomfortable or shy, please contact CPBryant@ag.tamu.edu for ideas. There are opportunities for everyone.

Graduating Senior Night

As our seniors prepare to graduate and move on to exciting new adventures, we would like to pause for a moment of congratulations and encouragement. Please mark your calendars and join us on May 29, 6:30 p.m. at the Extension office as we honor these young individuals.

Please R.S.V.P. to Nanci at 817-884-1291 or nfswindle@ag.tamu.edu

"I hope your dreams take you... to the corners of your smiles, to the highest of your hopes, to the windows of your opportunities, and to the most special places your heart has ever known."
Tarrant Adult Awards

Nominations are being accepted until July 1, for the volunteer awards listed below.

The Alumni Award recognizes adult former 4-H*ers who have made significant achievements in their communities. Consideration is given to individuals who demonstrated an outstanding record of achievement as a 4-H member and who have shown evidence of the influence of 4-H in their adult lives.

The Distinguished Service Award is presented to a person who has made outstanding contributions to our 4-H program through their involvement and leadership.

The Friend of 4-H Award is presented to a group, business, or individual that has contributed to the development of the overall 4-H program in Tarrant County.

Recipients may receive each award only once.

Please submit your nominations by email or fax.

Nomination forms are located on the website, under Current Events.

County Awards

The County 4-H Awards program is designed to recognize 4-H members for their progress work, leadership, and personal growth and development. It is not necessary to have won top honors with a project to receive a county award!

Often, a member who has never won first place but has consistently done a good job and placed well, will have completed the most outstanding project. Remember, aspects of learning, teaching others, leadership, and personal growth are important too.

A completed record book or 4-H memory book and an application are required to apply for these awards.

- Gold Star (Sr.’s only)
- Danforth (Sr.’s only)
- 4-H Letterman (Sr.’s only)
- 4-H Honor Roll
- 4-H Rookie
- Outstanding New Member
- Junior Achiever
- Intermediate Achiever
- Senior Achiever
- Community Service Award

Applications are due to the 4-H office on June 22, 2012.

Interviews for awards will be on June 25, 2012 from 1-5 p.m.

Awards will be presented at the Tarrant County 4-H Awards Banquet.

You may pick up an application when you turn in your record-book or access them at the 4-H website under Current Events.
**State Youth Water Camp**

The 2012 State Youth Water Camp will be **July 8-12, 2012**, at the Bentley 4-H Center in Monahans, TX. The Camp is open to high school youth who are interested in water conservation and water issues, and who are willing to work in teams. Adult project leaders may also apply, but must pass a background check before participating.

State Youth Water Camp is a five day educational camp planned to teach high school youth the importance of water stewardship, train them in water conservation and preservation, and illustrate how our water resources are being used by industry, agriculture and municipalities. We accomplish this through hands-on experiences, guest speakers, and field trips. The Camp is co-sponsored by Texas AgriLife Extension Service, Natural Resources Conservation Service, and Upper Pecos Soil & Water Conservation District.

Applications and information are available at: [http://ward.agrilife.org/](http://ward.agrilife.org/) or from any AgriLife Extension office. Applications must be received in the AgriLife Extension office in Ward County by **May 18, 2012**. Participants will be informed of their acceptance by May 31, 2012.

Registration is $150.00, due in the AgriLife Extension office in Ward County by **June 8, 2012**. Soil and water conservation districts, ground water conservation districts and youth organizations are sources of scholarships. Water Camp is open to all Texas youth, but space is limited so we encourage early registration.

For more information, call the AgriLife Extension office in Ward County at 432-943-4112/2682.

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**Texas Roundup**

Texas 4-H Roundup is a qualifying and invitational event for youth between the ages of 11 and 18 that have successfully placed in a qualifying event at the district level or signed up to compete in an invitational event at the state level. County and district roundup’s are open to all ages of 4-H members from 9 to 18. Texas 4-H Roundup includes approximately 50 different contests and workshops that test 4-H members on life skills in such attributes as decision making, public speaking, organization, and teamwork. These contests include such things as Fashion Show, Food Show, an assortment of judging contests, and educational presentations.

**Dates and Location**

The 2012 Texas 4-H Roundup will be held in Lubbock, Texas on the campus of Texas Tech University. The week will start with registration pick up on Monday, June 11, 2012 and ends on Friday, June 15, 2012.

Registration is now open until **May 11, 2012**. Late registration will be available until May 18, 2012.
**County Fashion Show Results**

**Clover**
Samaira Polk-Participation

**Junior**

**Construction Casual**
Adi Bass-1st
Alexis Spain-2nd
Rachel Braudaway-3rd
Mckalyn Milton-4th
Madison Littell-5th
Madison Gilliland-5th
Isabel Vachi-6th

**Construction-Dressy**
Hannah Babler-1st

**Intermediate**

**Construction Casual**
Kaitlyn Whiteley-1st
Madison Payne-2nd

**Construction Dressy**
Amy Babler-1st
McCrae Milton-2nd

**Buying Dressy**
Becky Tilton-1st

**Senior**

**Storyboard**
Emily Frank-1st

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**Cheers**

**District Photography Results**

**Junior**

- **Animals-Wildlife**
  Logan Slaboda-Blue
- **Details & Macro**
  Evan Guinn-Blue
- **Nature Landscape**
  Logan Slaboda-Blue
- **People**
  Logan Slaboda-Blue
- **Theme-Trains**
  Logan Slaboda-Red

**Intermediate**

- **Animals-Domestic**
  Bailey King-Blue
- **Animals-Wildlife**
  Lauren Hamilton-Red
- **Catch All**
  Lauren Hamilton-Blue
- **Details & Macro**
  Lauren Hamilton-Blue
- **Dominant Color**
  Danielle Thomas-Red
- **Elements of Design**
  Danielle Thomas- Best of Class
- **Nature & Landscape**
  Lauren Hamilton-Red
- **Plant/Flora**
  Lauren Hamilton-Red
- **Storyboard**
  Lauren Hamilton-Blue

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**Plant/Flora**
Lauren Hamilton-Blue

**Theme Trains**
Lauren Hamilton-Blue

**Senior**

- **Animals Domestic**
  Tressa Watkins-Blue
- **Animals Wildlife**
  Tressa Watkins-Red
- **Catch All**
  Tressa Watkins-Blue
- **Details & Macro**
  Tressa Watkins-Red
- **Dominant Color**
  Maeve Touhey-Blue
- **Elements of Design**
  Maeve Touhey-Red
- **Nature & Landscape**
  Maeve Touhey-Red
- **Plant/Flora**
  Maeve Touhey-Red
- **Storyboard**
  Tressa Watkins-Blue

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**BARN TALK WITH KEN**

The District IV 4-H Horse Show will be held Tuesday and Wednesday, **June 19th and 20th**, at the Hopkins County Civic Center, in Sulphur Springs, TX.

All entry for the District IV 4-H Horse Show will be done on 4-H Connect.

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**C O U N T Y  H O R S E  S H O W**

**May 12, 2012** is the scheduled date for the Tarrant County 4-H Horse Show. The show will be held at the Rendon Riding Arena. Deadline for entries is **April 27th**.

For all questions pertaining to the County Horse Show please contact Ken Johnson at KD-Johnson@tamu.edu or by phone at 817-884-1946. This year all horse validations must be done online through 4-H Connect by May 1. If you need help with this process please speak with Ken.

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**Domino’s Pizza Ranch**

Domino’s Pizza Ranch is an agricultural literacy activity in which children learn about the agricultural products in pizza.

Some of the exciting activities at Pizza Ranch include watching a demonstration of milking a cow, the process of gathering grain and turning it into flour, growing and harvesting vegetables used to produce the sauce, meat production, sanitation, etc.

It is open to all 4th grade elementary school children in Tarrant County, and is scheduled **May 8-9, 2012** from 9:00 a.m. until 2:00 p.m. at the John Justin Arena in the Will Rogers Memorial Complex. Pre-registration is required.

Many volunteers are needed to help with this event, if you are interested please contact Sonia at 817-884-1946. Youth volunteers will be accepted on a limited basis.

For information regarding this event please contact Ken Johnson at kd-johnson@tamu.edu.
We’re on the web, click on 4-H at http://tarrant.tamu.edu

May
5 District Shooting Sports Contest
7 County Officer Intent to Run due
11-18 Late Registration for State Roundup
12 County Horse Show
15 Recordbook Training
29 Graduating Senior Night
29 County Council Meeting & Elections
29 Adult Leader Meeting & Elections

June
11-15 State Roundup
18 County Recordbooks due
19-20 District Horse Show
21 Recordbook Judging
25 County Award Interviews
26-28 District ULTRA Leadership Camp

Individuals with disabilities who require an auxiliary aid, services, or accommodation in order to participate in meetings or events are encouraged to contact Cindy Bryant CEA-4-H at 817-884-1291 ten days prior to the event.