Rogers 4-H 60th Anniversary Celebration will be held Sunday, May 6th at Carol A Bonds Building at 5:00pm. All 4-H members, alumni, retired leaders, parents, and County Agents are invited.

Pictured is a 1958 Chevy Biscayne with the 2017-2018 club officers, the same year Rogers 4-H started.

Rogers 4-H would like to receive photos and any history of the club for the past 60 years. Please email information to ckide3@yahoo.com
Texas 4-H Congress

A select number of 4-H Delegates will be allotted to each district. So don’t be late applying!!! Texas 4-H Congress allows 4-H members to experience the law making process first hand by writing, submitting, and then serving as a member of the House of Representatives, the Senate, the Press, or as a Lobbyist. From these roles, the 4-H members determine the fate of each bill submitted.

Submission of Legislative Bills
Any 4-H member, regardless of age or planning on attending Texas 4-H Congress, must submit a legislative bill for consideration. Participation in the bill writing exercise allows 4-H members the opportunity to become engaged in the legislative process and the 4-H citizenship project. 4-H members attending Texas 4-H Congress will be required to submit at least one bill (this includes Texas 4-H Council, Tech Team, etc) prior to their registration to the event being accepted. To learn more on how to write and submit a bill download the “Preparing a Legislative Bill for Texas 4-H Congress” as well as work with your county Extension agent or a volunteer. Submit your bill online from February 12, – May 15, 2018.

Selection Process
Anyone meeting the eligibility requirements needs let Sheryl Long know so she can put your name on the county list by April 4, 2018. The selection process will be ranked by the following priority:
1. Members who have NOT attended before
2. First priority – graduated seniors and current 11th graders (from the 2017-2018 school year)
3. Second priority – current (2017-2018 school year) 9th and 10th graders
4. Third priority – current (2017-2018 school year) 8th graders
5. Fourth priority – anyone who has attended before

Pay close attention to deadlines!

Texas 4-H Congress Calendar

Event dates—July 22-25, 2018

February 12, 2018, Bill submission opens– You MUST submit a bill to participate!!!
April 1-30, 2018, Early Bird Registration on 4-H Connect
May 1, 2018, Online 4HConnect Registration opens
May 15, 2018, Bill submission closes—You MUST submit a bill to participate!!!
May 31, 2018, Online Registration closes

For more information, go to http://texas4-h.tamu.edu/events/congress/
**Summer Fun Activities**

**Camps for 2018**

Interested in participating in a camp this year? Keep checking the Bell County 4-H website for more information [http://agrilife.org/bell4h/4-h-activities/campinformation/](http://agrilife.org/bell4h/4-h-activities/campinformation/)

**Texas 4-H Conference Center Summer Camps @ Brownwood**

- 4-H Fishing Camp—June 20-22, Cost $220
- Mission Possible- July 2-4, Cost $175
- County Camp I—July 2-7, Cost $180
- County Camp II—July 9-11, Cost $180
- Prime Time I (Grades 5-8)- July 15-18, Cost $230
- Prime Time II (Grades 2-5)- July 18-21, Cost $230

To register, go to Texas4Hcenter.tamu.edu website “Camps” page and click on REGISTER NOW button.

- Member must be 3rd Grade and up
- Camp is based on grade in 2018-2019 school year
- All adult volunteers must enroll as a 4-H volunteer, have verified background check, and complete child protection training in 4-H Connect PRIOR to attending camp

**District 8 Leadership Lab**

**Date:** June 24-27  
**Location:** T Bar M, New Braunfels  
**Cost:** TBD  
**Deadline:** Friday, May 25, 2018

The completed, signed release forms will need to be **scanned as a pdf and uploaded** to 4-H Connect during the registration process. The forms require a copy of the participant’s **insurance card**.

If you are interested in becoming a District 8 Council Advisor, you must attend this camp to run for an office. More details to come in May.
**ADULT LEADER AWARDS**

Bell County 4-H volunteer leaders and Bell County 4-H County Council will solicit nominations and vote to select two individuals to be recognized at the Annual 4-H Banquet for “Distinguished Service.” One will be chosen by the MAB and one chosen by 4-H members. 4-H volunteer leaders who are chosen for this award include outstanding club managers, leaders, project leaders, workshop leaders and volunteer leaders who go above and beyond their leader capabilities.

**OUTSTANDING LEADER AWARD** - The Outstanding Leader Award chosen from the 4-H member requires an essay no longer than 1 page. **The ESSAYS ARE DUE April 27, 2018!** The essay should include the following:

- Name of Person Making Nomination
- Leader Nominated
- Date
- Why do you think this leader is an outstanding leader?
- What does this leader do that is outstanding?
- How has this leader helped you?
- How has this leader helped others?

Nominations should be emailed to Sheryl.Long@ag.tamu.edu

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**Bell County 4-H Awards**

All 4-H members applying for awards (Gold, Silver or Bronze Star; Rookie, Honor Roll, All-Star Letterman; Danforth, Senior Awards Outstanding Community Service, must submit the appropriate paperwork and applications by **April 27, 2018**. Award Interviews will be later in May at the Bell County Extension Office. Record books for county competition will be due on **June 8, 2018**. Awards age based on 4-H Grade as of August 31, 2018.

Graduating seniors for the 2018 year, who are members of 4-H, may apply to receive a Senior Award, to be presented at the Bell County 4-H Awards Banquet. Seniors must have been active and meet the requirements listed on the application.

Other descriptions and awards information is available on the Bell County 4-H Website by going to: [http://agrilife.org/bell4h/4-h-activities/4-h-awards/](http://agrilife.org/bell4h/4-h-activities/4-h-awards/)

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**4-H Award Interviews**

**When:** June 2018, specific date TBD

**Where:** CEO Board Room

We will schedule interview times for those members that applied to receive an award.
Ambassadors Applications for 2018-2019

The 4-H Ambassador Program aims to project a clear and accurate image of the Texas and Bell County 4-H Program. They help older youth develop leadership and communication skills, help the public understand the full scope of the 4-H program, and recruit new members from diverse backgrounds. Bell County 4-H Members must meet the following requirements to be considered for selection as a Bell County 4-H Ambassador: Be at least 14 years of age as of August 31 on the year of application. Submit a complete application, due on April 27, 2018. A formal interview will be given after all applications have been submitted. Members will be notified for interview times. Interviews will be formal dress.

RENEWAL OF AMBASSADORS:

Meet all activity requirements and minimum points by the application deadline, April 27, 2018, of the current 4-H year to be considered for renewal. (Recordbook is also a requirement and is due June 8, 2018)

Please turn in point sheets with renewal application!

For applications go to: http://agrilife.org/bell4h/4-h-clubs-and-councils/ambassadors/

County Council Meeting

The Bell County 4-H Council will be electing officers for the 2018-2019 4-H year during the May 3rd meeting. To run for an officer position, you must submit an Intent to Run form to the County Extension Office on or before April 27, 2018. The Intent to Run form can be found on the Bell County 4-H website, http://agrilife.org/bell4h/4-h-clubs-and-councils/4-h-county-council/
**Membership Advisory Board Committee Meeting**

(By-Laws, Finance Guidelines, and Nominations)

**When:** April 12, 2018  
**Where:** CEO  
**Time:** 6:00 pm

This meeting will not only nominate new officers for Vice President and Secretary, but we will also review the MAB by-laws, and review the Finance Guideline. All parents and leaders are also invited to attend.

Contact Sheryl Long if you have any questions.

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**NEW! Club Manager Training Series**

I am excited to announce that we will be conducting online workshops targeted toward 4-H Club Managers in District 8 this spring and summer! This will be a casual training atmosphere where 4-H volunteers can ask questions, get questions answered, share ideas, and hopefully learn something new!

Topics will vary by month and volunteers are welcomed to submit suggestions online. Trainings are set from 12 noon until 1 pm on WebEx on the following Tuesdays:

*April 24, 2018*  
*Maj 15, 2018*  
*July 31, 2018*

More information can be found online at: [https://agrilife.org/d84h/club-managers/](https://agrilife.org/d84h/club-managers/)

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**Membership Advisory Board Meeting**

**When:** May 22, 2018  
**Where:** CEO  
**Time:** 6:00 pm

This meeting will elect new officers for Vice President and Secretary, vote on the MAB by-laws changes, and vote on the Finance Guideline changes. All parents and leaders are also invited to attend.

Contact Sheryl Long if you have any questions.
Bell County 4-H Photography Contest Winner Advancing to the District 8 Contest

<table>
<thead>
<tr>
<th>Junior Division</th>
<th>Senior Division</th>
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<tbody>
<tr>
<td>Details &amp; Macro: Ava Diaz</td>
<td>Animals Domestic: Margaret Wood</td>
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<tr>
<td>Landscape &amp; Nature: Kate Higgins</td>
<td>Animals Wildlife: Christian Coffman</td>
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<tr>
<td>People: Caroline Wood</td>
<td>Catch All: Christian Coffman</td>
</tr>
<tr>
<td>Plant/Flora: Caroline Wood</td>
<td>Details &amp; Macro: Rebecca Nowell</td>
</tr>
<tr>
<td>Sports: Caroline Wood</td>
<td>Dominant Color: Rebecca Nowell</td>
</tr>
</tbody>
</table>

**Intermediate Division**

| Animals Domestic: Josie Schmidt | Food: Christian Coffman          |
| Animals Wildlife: Emily Dague   | Landscape & Nature: Christian Coffman|
| Catch All: Mackenzie Nowell     | Motion/Action: Christian Coffman |
| Details & Macro: Sarah Wood     | People: Christian Coffman        |
| Dominant Color: Mackenzie Nowell| Plant/Flora: Christian Coffman   |
| Elements of Design: Kodie Emmons| Sports: Christian Coffman        |
| Enhanced: Mackenzie Nowell      | Theme: Christian Coffman         |
| Food: Joshua Zuckero            | Travel & Place: Christian Coffman|
| Landscape & Nature: Kyler Emmons|                                  |
| Motion/Action: Mackenzie Nowell |                                  |
| People: Sarah Wood              |                                  |
| Plant/Flora: Mackenzie Nowell   |                                  |
| Sports: Emily Dague             |                                  |
| Theme: Josie Schmidt            |                                  |
| Travel & Place: Joshua Zuckero  |                                  |

Seniors winning their division will also advance to the Texas 4-H Photography contest. Sheryl will handle entering those photos in the contest.
**Graduating Seniors**

Scholarship applications are becoming available. Make sure and watch the newsletter and the Bell County 4-H Website for scholarship application deadlines. The website is always being updated with new scholarships and deadlines.

Bell County Youth Fair—to CEO by **April 6, 2018**

District 8 TAE4-HA Scholarship—**May 15, 2018**

Don’t hesitate to ask for help if you have any questions regarding scholarships.

**Ag Product ID Practices**

Ag Product ID practices will be starting up again for the spring contests. The practices will be held at 6:00 pm at the First Baptist Church 702 House on the following dates:

**April 2nd**  **April 9th**

Upcoming contests:

NEW contest: Leon County: **Monday, April 16, 2018**: Registration will be that day. Need more participants in both age groups.

District 8 in Stephenville: **April 20, 2018**: Teams have been set.

4H Round Up: Tuesday, June 12th. Open to intermediates and seniors. More information coming soon

New members are welcomed to participate at any time.

Please contact Michael Canales at 541-6293 or email at: mcanales1@aol.com for more information.

**Clover Kids Meeting Schedule**

**April 21st, May 19th**

2-4 p.m. @Temple Public Library McLane Room

Contact Dawn Brown at bc4hcloverkids@yahoo.com for more information.

**Bell County Safety Day**

**When:** Tuesday, April 24, 2018  **Location:** Bell County EXPO! Center  **Time:** 9 am-2 pm

GROUP LEADERS NEEDED! If you are interested in serving as a group leader for Safety Day this year, please RSVP to Sheryl Long NO LATER THAN THURSDAY, April 13, 2018! Ambassadors this is a great way to get those last minute hours in or even to boost your hours totals! Eligibilities will be sent to schools for those volunteering so that an excused absence will be given.

**REQUIREMENTS:** Must be academically eligible. Must be at least 13 years of age.
Bell County Round Up
The Bell County Roundup includes 3 different contests. Public Speaking, Educational Presentations, and Share The Fun. **County Roundup will be held April 5th at the First United Methodist Church in Belton.**

Educational Presentations are where you teach the audience about a certain topic/4-H project or it can also be a “how to” methods demonstration.

Public Speaking is speaking to a group without visuals and about some issue or topic.

The Bell County contest will take place at the First United Methodist Church in Belton on **Thursday, April 5th.** The contest will start promptly at 6:00 p.m. You **MUST** compete at the Bell County contest in order to advance to the District 8 contest.

The District 8 Round Up and Share the Fun contest will take place in Riesel on Saturday, May 5, 2018.

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Bell County Record Books
**Due:** June 8, 2018 to the CEO  
**Where:** CEO by 5pm

If you would like Sheryl to review your recordbook BEFORE the June 9th FINAL submission date, then please give her your recordbook ASAP. We will trade record books with McLennan and Williamson counties on June 21st for those who want to help us judge. We will be judging in Bell County this year.

District 8 Record Books will be judged on July 12th in Williamson County. We will need 3 volunteers to help us judge this event this as well.

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4-H Fishing Workshop
**When:** April 25, 2018  
**Where:** County Extension Office  
**Time:** 6:00 p.m.

**What to Bring:** Fishing pole (only if you already have one)

**What they will learn**
- **Bass Species**- how to identify them, size length/limit, how to target the species, fish anatomy.
- **Bass Habitats**- where to locate bass, what attracts them to the habitat, what baits to use around the type of habitat.
- **Fishing/Tackle Tips & Techniques**- what baits to fish, how to fish them, casting techniques, fishing reel care, tackle organization.
- **Bass Boat Tips**- safety tips, how to organize a boat, why/why not you need a boat.
- **Hands On:** knot tying, how to rig soft plastics, casting techniques, proper way to hold fish, etc.
**District 8 Fashion Show**

The District 8 Fashion Show takes place on **Tuesday, April 17th** at the Bell County Expo Center. Good luck to all Bell County 4-H members participating in this contest!

**Duds to Dazzle Contest Practice**

Did your child sign up to compete in the District 8 Duds to Dazzle contest? Lynda Pohl will be hosting a practice on **Saturday, April 14, 2018** at the First United Methodist Church of Belton in the Family Life Building.

**Time:** 10am-12pm  
**What to bring:** ideas for simple projects to inspire your team!

**Teams:**
- **So Sew Pretty** (Jr/Int) - Sarah Wood, Caroline Wood, Jane Gaunt. Jordan Middlebrook
- **Zip & Dazzle** (Jr/Int) - Jessalyn Payne, Ava Diaz, Abigail Marzo, Caroline Gay. Rebeka Kropp
- **Time Stitchers** (Jr/Int) - Emily Anderson, Amelia Castillo, Madelynn Hampton, Grace Barge,
- **Senior Team** (Seniors) - Grace Pohl, Elizabeth Kropp, Tanner Holman, Tori Pate

**4-H FCH Coalition Meeting**

**Tuesday, April 24th** at the County Extension Office. Meeting will start promptly at 6:00 p.m.

**NEW Texas 4-H Fashion & Interior Design Ambassador Program!**

In this project youth can learn to design, construct, and be a smart consumer when purchasing clothing and household items. Participants will have fun creating environmentally friendly projects while exploring careers in the fashion and interior design industries. The 4-H members can choose to work on their own or with a group.

The previous Clothing & Textiles and Interior Design & Green Living 4-H projects have been combined into one! This exciting venture brings with it an updated webpage, [https://texas4-h.tamu.edu/projects/clothing-textiles/](https://texas4-h.tamu.edu/projects/clothing-textiles/), the addition of the Texas 4-H Fashion & Interior Design Ambassador Program, and more innovative opportunities to be integrated in the future. The current Texas 4-H Clothing & Textiles Advisory Board will convert to the youth ambassador program beginning in July.

**Criteria:**
- A senior 4-H member for the 2018-19 school year
- Be passionate for, and active in the 4-H Fashion & Interior Design project
- Willing and available to serve a two-year term
- Provide a minimum of 40 hours of leadership and service
- Attend the MANDATORY ambassador training

Guidelines and application link for the Texas 4-H Fashion & Interior Design Ambassadors can be found at, [https://texas4-h.tamu.edu/projects/clothing-textiles/](https://texas4-h.tamu.edu/projects/clothing-textiles/). Applicants will be notified in April regarding results.

**Register by May 31st through 4-H Connect**
Outdoor Project News

2018 Texas 4-H Outdoor Challenge

**When:** June 22-24, 2018  
**Where:** Seguin Outdoor Learning Center  
**Cost:** $35 per person  
**Registration:** on 4-H Connect by May 30, 2018, limited to first 50 teams  
**The 10 events for 2018 are:**  
*Shotgun  
*Off-road Biking  
*Archery  
*Fishing  
*Climbing  
*Kayaking  
*Rifle  
*Biologist Skills  
*Gear Judging  
*Outdoor Safety

[https://texas4-h.tamu.edu/projects/outdoor-education-living-skills/](https://texas4-h.tamu.edu/projects/outdoor-education-living-skills/)

District 8 Rifle Contest

Save the date! If you are interested in competing in the District 8 Rifle Contest that will take place on **Saturday, April 28th**, in Buffalo. Entry deadline is **Friday, April 20, 2018** on 4-H Connect. The 2 categories are Competitive Rifle Match & Provisional Light Rifle Match. More information will be posted on the Bell County 4-H website. Contact Sheryl Long if you have any questions regarding this contest.

Join the Central Texas Master Naturalist Chapter for a Hike and Nature Activities!

**Date:** April 14, 2018  
**Where:** Mother Neff State Park  
**Time:** 10:00 a.m. – 1:00 p.m.

Sack lunch will be provided. Entrance fee has been waived.

**What to Wear? What to Bring?**

*Closed toed shoes  
*Long pants  
*Sun screen  
*Insect repellent  
*Hat  
*Bandana  
*Water bottle  

**Activities:**

*Hiking  
*Making tracks  
*Bird Trunk demonstration

RSVP by **Monday, April 9** to everett.maryann4@gmail.com.

Texas 4-H Water Ambassadors

The Texas 4-H Water Ambassadors Program provides high school age 4-H members and youth an opportunity to gain advanced knowledge and practice leadership skills related to the science, technology, engineering, and management of water in Texas. By connecting with water professionals, Water Ambassadors will gain exposure and recognition as youth leaders, learn about internship opportunities, and explore the diverse career paths in the water industry. The Texas 4-H Water Ambassadors Program is led by Texas 4-H and Texas A&M AgriLife Extension, and supported in part by the Texas 4-H Youth Development Foundation.

Each year, up to (32) individuals are selected to join the Texas 4-H Water Ambassadors Program. Those selected will participate in a summer 4-H2O Youth

Applications open to youth entering 9th-11th grades for '18-'19 school year.

**Deadline to apply is May 20, 2018.**
Livestock Project News

State Fair Tag Orders

4-H members who plan to show a **lamb, goat, or barrow** at the State Fair of Texas in 2018 must order validation tags for the number of animals they plan to validate by **Friday, April 6th**. Come by the Extension Office to fill out your order form for your tags. Cost is $20 per tag and must be paid for upfront!

Major Show Steer Tag & Heifer Barcode Orders

Bell County validations are **REQUIRING** everyone to order and pay for their tags up front rather than at time of validation. **ALL ORDERS MUST BE HANDLED THROUGH WHITNEY OR SHERYL AT THE CEO.**

It is time to order **STATE MARKET STEER & BREEDING HEIFER VALIDATION TAGS** for THE 2018 State Fair of Texas as well as all 2019 Spring Major shows (Fort Worth, San Angelo, San Antonio, Houston and Austin).

BCYF and State Market Steer/Breeding Heifer validation will be held **June 26, 2018 at the Bell County Expo Center.**

**Cost of Tags:** $20/per Market Steer tag ordered.

$15/per Breeding Heifer barcode ordered.

**Deadline to have orders in the Extension Office WILL BE APRIL 6, 2018!**

**ORDERS NOT PAID, WILL NOT BE ORDERED.**

Major Show Steer Validation & Heifer Validation

**State Fair Lamb, Goat & Swine Validation**

Major Show Steer Validation and Major Show Heifer Validation will take place on the **LAST WEEK OF JUNE** at the Bell County Expo. We must scan and upload **ORIGINAL** heifer registration papers before validation as well. Your heifers must be properly tattooed **BEFORE** arrival as well. Please bring a copy registration papers with you to validation. All State Fair Validations will take place this day as well. The schedule is as follows:

- **Market Steer/Breeding Heifer Validations:** TBD
- **State Fair of Texas Swine Validations:** TBD
- **State Fair of Texas Lamb and Goat Validations:** Schedule a time on **June 20th** between 8:00 am and 5:00 pm at the Bell County Extension Office. If the family has more than 8 sheep and goats, we will validate at their barn.

Contact Whitney Grantham if you have any questions.

Please keep in mind, if you need help with selection, feeding, and management of livestock projects, don’t hesitate to call Whitney, Lyle or Sheryl. We are here to help you with your projects!
Texas 4-H Livestock Ambassador
The Texas 4-H Livestock Ambassador program strives to provide high school aged 4-H members the opportunity to develop and practice advanced leadership skills related to mentoring other youth, and to become advocates for animal agriculture.

Objectives:
- Prepare youth to serve in leadership capacities in junior livestock programs across Texas.
- Prepare youth for the experience of the University setting, through intensive science based instruction and experiences.
- Prepare and provide opportunities for youth to serve in advocacy roles for animal agriculture, 4-H, and junior livestock programs.
- Develop a heightened awareness of career opportunities in animal agriculture and advocacy.

Selection Criteria:
- Senior age (14-18) 4-H youth that have exhibited a superior level of ambition regarding livestock projects
- Students with a profound interest in animal science and animal production
- Students have shown advanced leadership qualities and a willingness to help others
- Top 25% class rank

Application Process
- Applicants go to: http://tamuag.az1.qualtrics.com/jfe/form/SV_3O9MuXE8KeGj1sh
  - Student will complete the application and enter the contact information of supervising County Extension Agent
  - CEA will be automatically emailed a recommendation survey

A selection committee will review the applications and accept 25 participants per university. Applications are due June 1, 2018. Applicants will be notified by June 15, 2018 regarding application result.
Livestock Project News

Horse Validation

It's that time of year to validate your horse(s) for the District 8 Horse Show and Texas 4-H Horse Show! Some of the fields within the system have been updated, so families with existing horse profiles will need to update some of their information when validating. Validation will be open March 1st – April 15th at $10 per validation and $20 from April 16 until May 1.

REMINDERS:

- Horses must be validated in 4-H Connect every year.
- Only one validation per horse each year is necessary
  (horses do not need to be validated under each siblings name)
- If the horse is registered then the registration papers must be uploaded during validation. The uploaded papers must be legible and the owner must be listed as the 4-Her, or a member of the 4-Hers immediate family (parent, sibling, grandparent, legal guardian).
- If the horse is grade (unregistered) then the field designated for the upload of registration papers should be left blank.
- Pictures need to be a visual representation of the horses color and markings (head and legs must be visible in right and left profile images and lighting should be sufficient to determine coat color)

Texas 4-H Equine Ambassadors

The Texas 4-H Equine Ambassador program strives to provide high school aged 4-H members the opportunity to develop and practice advanced leadership skills related to mentoring other youth, and to become advocates for the equine industry in Texas.

Objectives:

- Prepare youth to serve in leadership capacities in Horse projects and programs across Texas.
- Prepare youth for the experience of the university setting, through intensive science based instruction and experiences.
- Prepare and provide opportunities for youth to serve in advocacy roles for the Equine Industry, 4-H, and the horse programs.
- Develop a heightened awareness of career opportunities in the equine industry and advocacy.

Selection Criteria:

- Senior age (14-18) 4-H youth that have exhibited a superior level of ambition regarding horse projects
- Students with a profound interest in equine science and the horse industry in Texas
- Students have shown advanced leadership qualities and a willingness to help others
- Top 25% class rank

Application Process:

- Applicants go to http://tamuag.az1.qualtrics.com/jfe/form/SV_esuzimQvlFSJcV
  - Student will complete the application and enter the contact information of supervising County Extension Agent
  - CEA will be automatically emailed a recommendation survey

Applications are due April 15, 2018. Applicants will be notified by early June, 2018 regarding the application results.
### April 2018

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<tr>
<th>Date</th>
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<td>April 2</td>
<td>Ag Product ID Practice</td>
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<td>April 4</td>
<td>Texas 4-H Congress county list deadline</td>
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<td>April 5</td>
<td>Bell County Round Up</td>
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<td>April 6</td>
<td>State Fair Lamb, Goat, &amp; Barrow Tag Orders due to the CEO</td>
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<td>April 6</td>
<td>Major Show Steer Tag &amp; Heifer Barcode Orders</td>
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<td>April 6</td>
<td>Bell County Youth Fair Scholarship Due</td>
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<td>April 15</td>
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<td>4-H FCH Coalition Meeting</td>
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<td>Ambassador Applications Due</td>
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<td>April 27</td>
<td>County Council Intent to Run Form Due</td>
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<tr>
<td>April 28</td>
<td>District 8 Rifle Contest, Buffalo</td>
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### May 2018

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<tr>
<td>April 1</td>
<td>Horse Project Validation Deadline</td>
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<td>May 31</td>
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### June 2018

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<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>June 8</td>
<td>4-H Recordbooks Due</td>
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<tr>
<td>June 10</td>
<td>Texas 4-H Photography Community Service</td>
</tr>
<tr>
<td>June 22-24</td>
<td>Texas 4-H Outdoor Challenge</td>
</tr>
<tr>
<td>June 24-27</td>
<td>District 8 Leadership Lab, New Braunfels</td>
</tr>
</tbody>
</table>
Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Everything will be posted on the Bell County 4-H website

http://agrilife.org/bell4h/