

**TEXAS 4-H YOUTH DEVELOPMENT PROGRAM**

DATE: March 21, 2017  
 TO: All County Extension Agents  
 FROM: Montza Williams  
 Assistant Professor and Extension Specialist  
 4-H and Youth Development  
 SUBJECT: District 5 4-H Shooting Sports Shotgun Games– May 13, 2017

The 4-H Shooting Sports Shotgun Games has been scheduled for May 13, 2017 in Lufkin at the Pine’s Gun Club (311 Spring Lake Drive, Lufkin – 936-634-8228 – [www.PinesGunClub.com](http://www.PinesGunClub.com)). The contest will begin at 9:00 a.m. Participants should arrive early to get checked in.

Counties may enter as many individuals as desired and registration will be completed via 4-H Connect. Registration fees will be charged per class to the participant and must be completed by April 21, 2017. Anyone registering between April 22 and April 24 will be charged an additional \$25.00. Lunch will be provided to the participant. Extra lunches for family members or others not shooting can be purchased for \$7.00 via the registration system. Lunches will be brought in from Chick-Fil-A since lunches will not be available on site this year.

If paying by County 4-H check for Shotgun Games entries, a copy of the county entry invoice must accompany payment to the Texas 4-H Office. Checks should be made out to Texas A&M AgriLife Extension. Personal checks are not accepted as forms of registration payments.

Entry fee and entry categories are as follow:

Novice:

Trap – 25 targets and Skeet – 25 targets	\$30
Tower – 10 targets	\$10

Junior (8-10), Intermediate (11-13), Senior 1 (14-15), and Senior 2 (16-18):

Trap – 50 targets	\$25
Skeet – 50 targets	\$25
Sporting Clays – 50 targets	\$30
5 Stand – 50 targets	\$30
Tower – 10 targets	\$10

Participating as a Novice is optional for any new shooter. Novice classes will be Junior (age 13 and under) and Senior (age 14 and over). A Novice for this tournament is considered to be any shooter who is in their first year of 4-H shooting (2016-2017).

- Lunch will be provided as part of the entry fee. Extra tickets can be purchased at check-in.

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- Awards will be presented to the 1<sup>st</sup> through 5<sup>th</sup> place winner in each age division and to the High Point Overall in each age division.
- Safe and respectful behavior is expected of shooters, coaches, parents, and spectators at all times.

Each competitor must provide their own ear and eye protection and their own ammunition. Shotguns 12 gauge or smaller must be used.

Disorderly, unsafe or abusive conduct has no place on the Shooting Sports Range and will not be permitted. Any problems can and may lead to disqualification. The match director will have final say in all disputes.

There is a field on 4-H Connect that asks for the name of a trained adult volunteer who can assist at this contest. Please make sure that this field is complete prior to certifying the entry on the county level or complete the attached form and return it to the district office.

Should you have questions regarding the contest, please contact Randy Reeves at 903-236-8428 or the District Office.

cc: Ms. Shelia Lewis  
Mr. Larry Pierce