

2017 Summary of District 5 Recordbook Entries

(Response Required from ALL Counties No Later than June 20)

_____ County will have _____ (#) total entries
to be judged in the categories checked below.



_____ County Extension Agent



| <i>Category</i> | <i>Junior</i> | <i>Intermediate</i> | <i>Senior</i> |
|-----------------------------------|---------------|---------------------|---------------|
| Agricultural Sciences | | | |
| Beef | | | |
| Citizenship & Civic Education | | | |
| Clothing & Textiles | | | |
| Communication & Expressive Arts | | | |
| Companion Animal | | | |
| Consumer Education | | | |
| Entomology | | | |
| Family Life | | | |
| Food & Nutrition | | | |
| Gardening & Horticulture | | | |
| Goat | | | |
| Health | | | |
| Horse | | | |
| Leadership | | | |
| Natural Resources | | | |
| Personal Development | | | |
| Photography | | | |
| Plant & Soil Science | | | |
| Poultry | | | |
| Public Speaking | | | |
| Rabbit | | | |
| Recreation | | | |
| Science, Engineering & Technology | | | |
| Sheep | | | |
| Shooting Sports | | | |
| Swine | | | |
| Veterinary Science | | | |
| Wildlife & Fisheries | | | |