

TEXAS 4-H YOUTH DEVELOPMENT

June 5, 2019

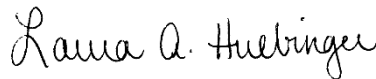
MEMORANDUM

TO: District 8 County Extension Agents

FROM: Donald W. Kelm
District Extension Administrator



Laura A. Huebinger
Extension Program Specialist
4-H Youth Development



SUBJECT: DISTRICT 8 4-H RECORDBOOK JUDGING

Event Date: Thursday, July 11, 2019

Location: McLennan County
Exact location TBD

Entry Deadline: All entries will be completed on 4-H Connect at <https://texas.4honline.com/>.
Opens: Monday, June 10, 2019
Closes: Friday, June 28, 2019

County Approvals: County offices need to approve registrations on 4-H Connect by **Monday, July 1, 2019**.

Entry Fee: \$0 per member

Lunch: Lunch and refreshments will be provided and included in the \$10.00 to 12.00 per person registration fee. Checks should be made payable to **McLennan Program Development Fund County** and should be paid at the door. Receipts will be available at that time. Please do not send checks to the District office ahead of time. We will send more specific details once they are finalized by McLennan County.

Central District 8 | 4-H Youth Development
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Preparation of Books before Judging: County Extension Agents should bring their county's recordbooks to the event on **July 11 by 9:00 am** to place them in the correct categories. Each Recordbook should have two items:



1. On the front cover of the Recordbook folder, attach a 3x5 index card (stapled or with a binder clip; no paper clips, please) with the following information PRINTED:

Name of 4-H Member
County
Age Division
Category

PLEASE MAKE SURE YOU UPDATE THE CARDS FROM THE PREVIOUS YEAR!



2. The "4-H Recordbook Check Sheet" should be hole-punched and be the first page in the book in front of the "Personal Information Page" and should have the "County" column checked off and initialed.

Resources:

District 8 4-H Website – Recordbook Judging Page

<http://agrilife.org/d84h/events-and-activities/recordbook-judging/>

Texas 4-H Website – Recordbook Page

<http://texas4-h.tamu.edu/recordbooks/>

Judges:

For District:



- All County Extension Agents will be expected to participate.
- At least two (2) volunteer leaders per county
- Dress for agents will be a minimum of business casual. No jeans.

Information should be uploaded to the Google Sheet by **Friday, June 28, 2019:**

- [see the original email from Laura on June 5 for the link]

For State:

- Each district is required to send 10 judges to the state level for judging.
- State recordbook judging will be held on **Monday, August 5, 2019**
- Palo Pinto County Extension Office located at 221 South 5th Avenue in Palo Pinto, Texas 76484.
- These names are also due on **Friday, June 28, 2019** via the Google spreadsheet
- Both agents and volunteers are welcome to judge.

Information should be uploaded to the Google Sheet by **Friday, June 28, 2019:**

- [see the original email from Laura on June 5 for the link]

Categories:

Also, please remember that the categories were updated in recent years. When developing the new list of categories, a description was also written to help you make the best category selection. The list with descriptions can be found on the Texas 4-H Recordbook website.

<http://texas4-h.tamu.edu/recordbooks/>

Agricultural Sciences	Goat	Rabbit
Beef	Health & Personal Safety	Science, Engineering, Technology and Mathematics
Citizenship & Civic Education	Horse	Sheep
Consumer Education	Leadership	Shooting Sports
Dog Care & Training	Natural Resources	Swine
Entomology	Photography	Theatre & Performance Arts
Fashion & Interior Design	Plant & Soil Science	Veterinary Science
Food & Nutrition	Poultry	
Gardening & Horticulture	Public Speaking	

State Recordbook Judging:

Senior Recordbooks qualifying for state competition will be retained for state judging unless the agent wishes to take responsibility to have the recordbook(s) physically returned to the District Office no later than **Monday, July 15, 2019**. (We will ship the books on Tuesday to College Station.)

State-qualifying members will enter the state competition through 4-H Connect. The cost will be \$15 per book. Online registration opens June 24, 2019 and **closes on Monday, July 15, 2019**. You will need to approve at the county level by Tuesday, July 16, 2019.

Good luck to your 4-H members and please let us know if you have any questions!